

Tajassodat

This zine is the collective outcome of the Tajassodat trans and non-binary cross-regional convening held in May 2019 in Kathmandu, Nepal.

Its contents were collected, produced and edited by the organizers and contributors of Tajassodat, with the aim of documenting the 5 days of exchanges, discussions, and personal reflections around trans rights and justice in Muslim societies.

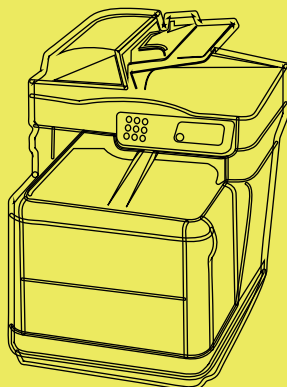
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The Zine

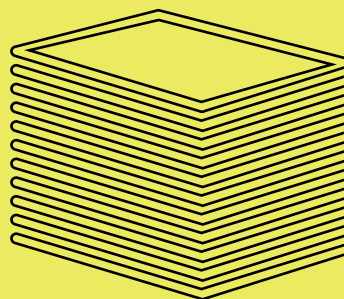
TAJASSODAT —— ZINE — PRINTING —— GUIDE

Print your own copy at home on an A4 printer!



Think of our environment and print on recycled paper!

- 1 On the PDF page, click CMD+P or CTRL+P to access printing options.
- 2 Select your printer.
- 3 Make sure you have inserted paper; suggested thickness: 70-100 gr.
- 4 Printing in actual size might crop the document depending on the margins of your printer. We recommend you select the option "Fit to Page" for best results.
- 5 If possible, print this document in full color for a better reading experience.
- 6 Every page must be stacked on top of one another to create the final zine.



- 7 Attach the pages together however you'd like and enjoy!

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I

Foreword

II

Concept Note

The original Concept Note that launched the process of Tajassodat.

III

Outreach

The invitations to join the Steering Committee that would lead the process, the application questions for interested collaborators, and the invitations from the Steering Committee to collaborators selected to attend the convening.

IV

Agenda

The development of the Tajassodat convening agenda went through various iterations, following a participatory approach to co-creating the space. It was refined during the pre-meeting based on online feedback by collaborators, then discussed during the opening of the convening. Each day also included evaluations, allowing for continuous adaptation of the agenda to meet the collaborators' goals.

Pre-Meeting

Discussion

Daily Agendas and Evaluations

V

Sessions

The sessions of the convening unfolded along multiple themes, as prioritized by collaborators. The following sections of the zine include collaborators' notes, working groups' outputs, and discussion points of each session.

Speed Dating

Expectations

Shared Values

Personal Stories

Language & Terminologies

Collective Histories

Movement Building

Non Binary Session

Advocacy

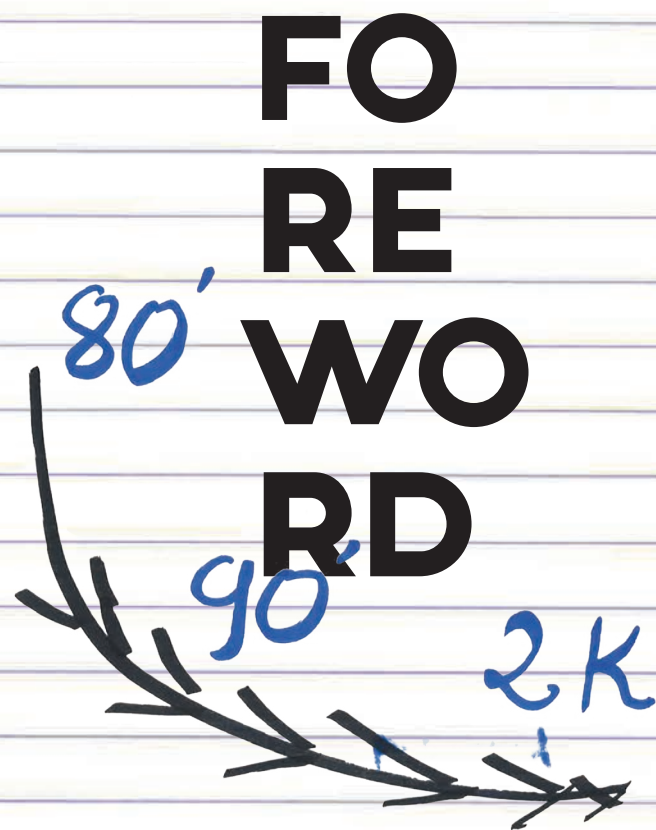
Solidarity Scenarios

VI

Moving Forward

This last session of the convening investigated the possibility of replicating the Tajassodat format and possible paths forward for regional and cross-regional collaboration.

NO TEST



The body of material you are about to see is a visual account of the process and proceedings of Tajassodat: Conversations to Advance Trans Rights and Justice in Muslim Societies, which was a 5-day cross-regional convening for activists held in May 2019 in Nepal.

This zine is a direct outcome of the participatory approach and methodology that were adopted for the convening, so that the space and the outcomes were co-created by and for collaborators who attended.

The documentation tools and processes for Tajassodat were designed to be appropriated, subverted and challenged by contributors, with the aim of having collective agency over the representation of the content and attendees. The major part of the material in the following pages was produced and selected by the 23 collaborators of the meeting, with the only real additions to the original content coming in the form of design and layout.

As such, the zine presents an alternative to conventional forms of reporting and “fly on the wall” methods of representation, typically produced by one individual often external to the conversation. It is a collectively produced document by and for trans and non-binary activists in Muslim contexts.

It also reaches out beyond the 5 days of the convening, to contain the preparatory efforts and exchanges that made it possible for Tajassodat to take place.

In that sense, this zine is an archival document that situates Tajassodat within a year-long trajectory of work, exchanges and solidarity.

This zine is intended to be printed and read as a physical object, and also includes instructions on how to compile it yourselves at home.

Tajassodat collaborators wish you a pleasant read, and hope that this material can inform other conversations around trans and non-binary rights and justice across different contexts.

تجسدة

Tajersoul →

"PARTICIPANTS" → "COLLABORATORS"

WHAT SOLIDARITY MEANS IN PRACTICE / CSBR.

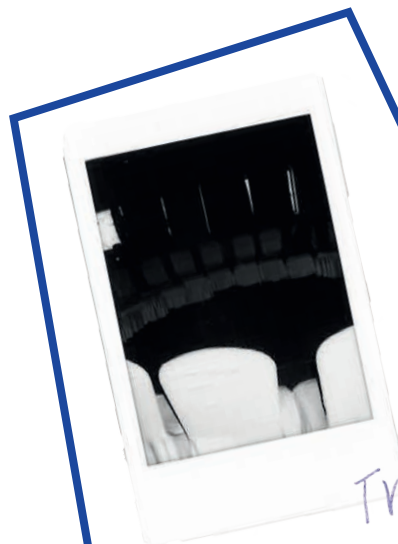
WHATEVER IS IN THIS ROOM IS FOR/ BY PEOPLE IN THIS ROOM. ZINE - INSTANT PHOTOS - SCREENED NOTES

MINUTE-TAKING / REPORTING
BACK TO OUR COMMUNITIES &
CONTEXTS NOW WE MIGHT NEED
FORMAL MINUTE-TAKING.

"ASSIGNED | HINDU | AT BIRTH"
MUSLIM
...

RIMA: as a cis-person organizing w/
steering committee —
will step out of the room in the
next days — SPACE FOR
TRANS + NON-BINARY

CONCEPT NOTE



Trans-Health



This 5-day convening is a collaborative initiative between Tajassod/Qorras and the Coalition for Sexual and Bodily Rights in Muslim Societies (CSBR), to support conversations on trans experiences and needs, networking, resource development, and joint collaborations amongst trans activists and their allies. The convening aims to bring together 30 participants from across the MENA and SSEA regions, this convening will be a first of its kind, led by CSBR and trans activists in Muslim societies.

Suggested countries;

Lebanon, Tunisia, Egypt, Jordan, Palestine, Malaysia, Pakistan, Bangladesh, Indonesia, India.

About Tajassod and CSBR

Tajassod is an initiative that works on gender embodiment, it focuses on bringing forward practical information for trans individuals and practical networking with allies and fellow activists, to try to have a healthier and safer future in our “homes”. Tajassod is led by one of Qorras’s founding members.

Tajassod is an initiative that builds on years of experience within queer and feminist frameworks. Tajassod was therefore born out of a politicized personal experience that we have often struggled with in LGBTQ+ and feminist circles. Some of the questions that Tajassod aims to address are: How can we collect information that will be comprehensive enough for many trans individuals to find useful, without invisibilising important sub communities? How can we translate our identities safely on our bodies without dissecting our bodies into medical organs? How can we build alliances and optimize information within more relevant contexts particularly Global South/Muslim Societies ones.

The collaboration with CSBR comes from the need to have a learning space on advancing trans relevant information and justice. Our interactions with global south/north is not as a young initiative, rather CSBR has been part in our individual growth through the spaces we navigated together, that helped us bring forward our work in the past 10 years. We see this as an opportunity for continuous collaboration and a chance to work together on cross-regional networking and learning from community-led strategies on trans issues for our context.

CSBR is an international solidarity network of over 30 members organizations across 16 countries in MENA, SSEA and Central Asia. CSBR supports the integration of a holistic approach to sexual and bodily rights as human rights across Muslim societies, through feminist knowledge building, strategic convenings, and activist capacity building. This proposed meeting arose from conversations with Tajassod/Qorras and activists across regions about the need to separate gender identity and expression out from LGBTQ+ organizing, and to support trans-led conversations, contextualised discourses, resource sharing, and solidarity work.

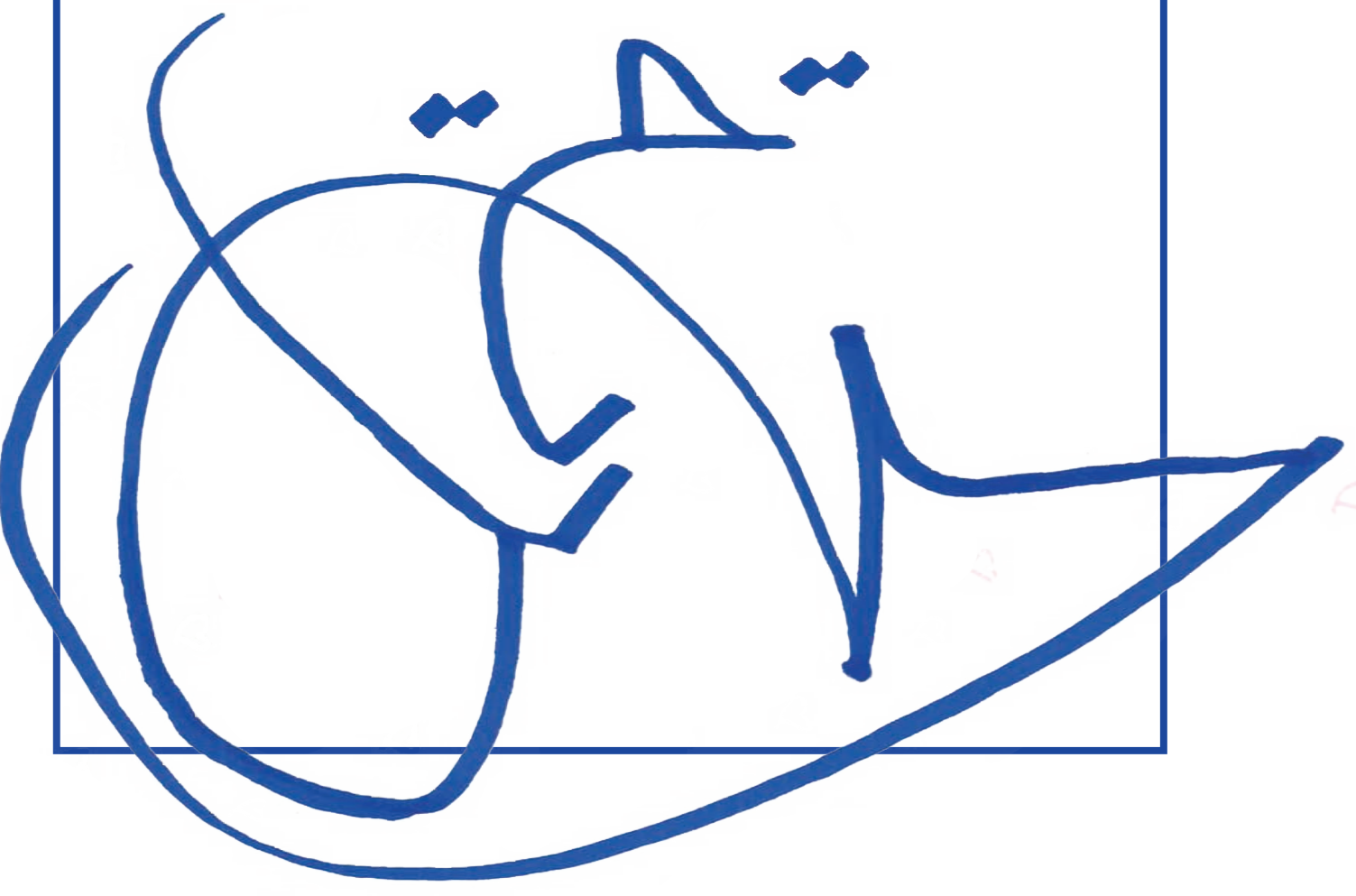
The convening will serve as a space to co-strategize on how to build more inclusive movements, by collectively mapping the landscape and opportunities for trans rights and justice within countries as well as at the regional levels. To date such no cross-regional conversations have taken place focused particularly on Muslim societies. We see this collaboration with Tajassod/Qorras as a launching point to strengthen CSBR’s relationships and network membership with trans-led groups in Muslim contexts, so that CSBR and her partners increase our knowledge, understanding and capacities to be proactive allies and to provide strategic, responsive, needs-based solidarity and movement support.

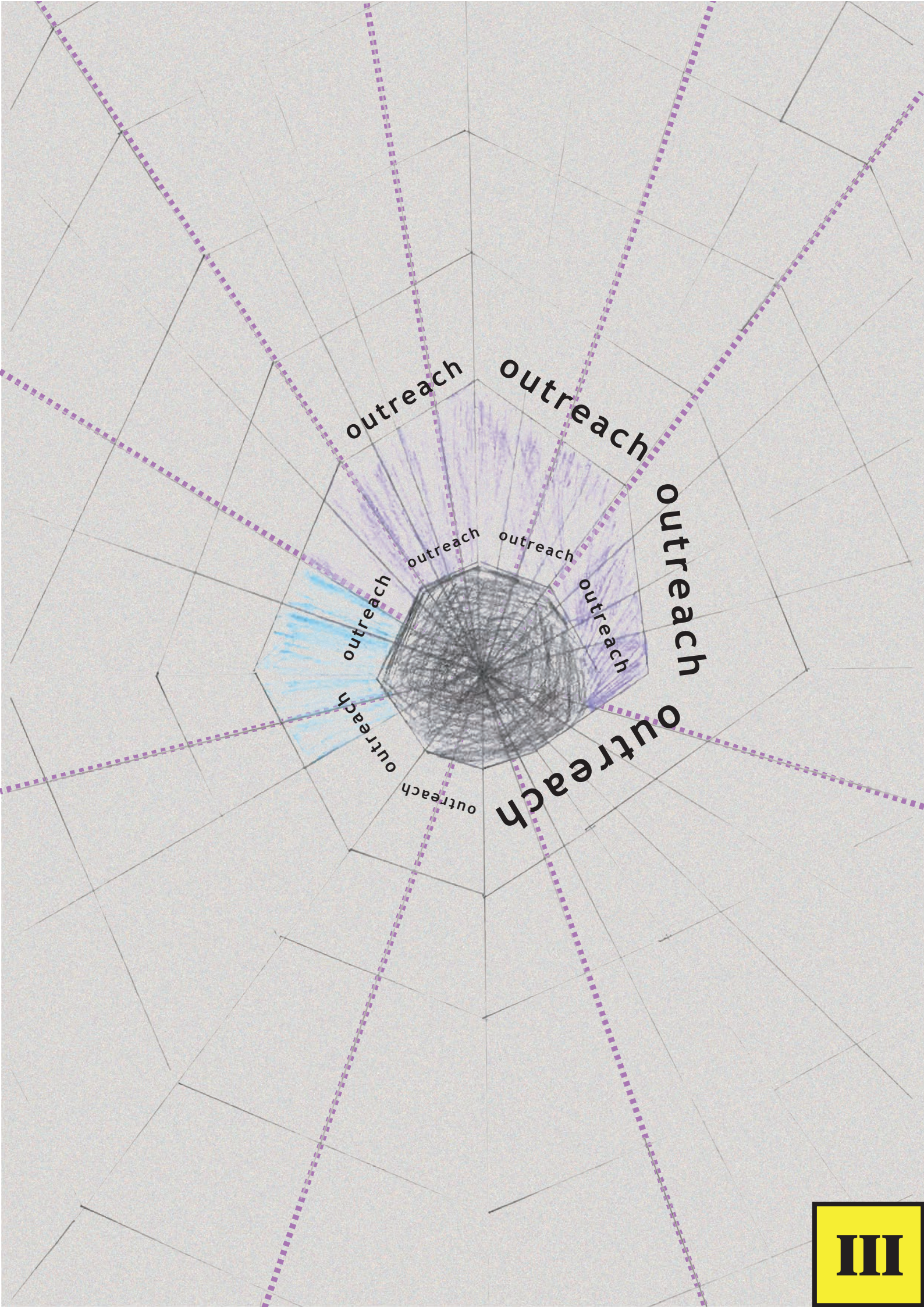
The convening will be coordinated by a core team made up of Tajassod, CSBR and activists from both regions. The meeting will use mixed methods, integrating structured discussions, participatory and arts-based methods, and open space facilitation on the three core themes of:

Personal embodiments, health & wellbeing;

Language, culture and histories;

Legal human rights advocacy & Trans movement building. Throughout the 5 days we aim to build a healing space & strengthen trans activists capacities and strategies to foster sustainable community level change at home. In the first three days, collaborators will share personal experiences and contextual histories on trans organizing; map out common trends and obstacles across national contexts, as well as unique opportunities for advocacy; and document ways in which trans activists overcome, recreate, and reframe their struggles to encourage understanding & solidarity, from the level of the family and friends, to a wider community, and national advocacy. The final two days will be used as a creative space to synthesize reflections through artistic & creative visualizations of our various experiences on bodily autonomy, self-determination and community organizing. This will also serve as a space to explore networking & solidarity questions with allies, be it networks/collectives or organizations that are trans inclusive nationally or regionally.





New Message

Subject: EMAIL INVITATION FOR STEERING COMMITTEE

To: XXXX

Subject: EMAIL INVITATION FOR STEERING COMMITTEE

Dear XXXX,

Warmest greetings from CSBR and Qorras!

We are writing to formally invite you to join the Steering Committee for Tajassodat: Conversations to Advance Trans Rights & Justice across Muslim Societies—a cross-regional strategic convening set to take place in March 2019. You can read the original concept note about the project here: <http://bit.ly/TajassodatConcept> Over the last few months, we've been reaching out to trans activists around the world to discuss the project, our politics, our goals and hopes for the process.

As we've shared with you, this has included building a core team of activists from MENA & SSEA with whom the project resonated, who share our vision, and importantly who will push us that much further to make Tajassodat not just another meeting, but a space that really supports the growth of trans led organizing & deeper solidarity & allyship across Muslim contexts, and beyond.

We are excited to officially launch the program, and in the attached invitation letter you can find full details of being a Steering Committee member. Please take a look and get back to us by 16 November if you would like to join us?

As well, please let us know about your availability for the first virtual Steering Committee meeting, which will take place between 26 - 29 November.

We really look forward to working with you!

With love and solidarity,
Rima & Zakaria

1. Name _____
2. Age _____
3. Nationality _____
4. Gender experience _____
5. Email _____
6. Any more info you would like to share (social media account, website or anything else you would like us to know) _____
7. What specific issues do you engage with on a daily basis in your local context/day to day life? _____
8. Please explain further your experience with all the issues _____
9. What can you tell us about the community around you in your local context? _____
10. Why do you want to participate in this convening for trans activists from Muslim societies? What do you hope to take away from the space? _____
11. Why do you want to participate in this convening for trans activists from Muslim societies? What do you hope to take away from the space? _____
12. What do you hope to contribute to the meeting? _____
13. What is change you looking to see in your surrounding and community? And what are the tools you believe you would need? Feel free to give a scenario or a story that can express your vision or the change you will like to see. _____

APPLICATION QUESTIONS

14. Do you have any concerns about being visibly identified as a participant at this meeting? Do you have any other security concerns for this convening?
15. Will you need help in with English?
16. Please explain an accessibility issue that you will need our assistance in
17. What kind of solidarity work do you do focus on across other movements & issues?
18. Part of this convening's goal is to explore what more networking support for trans activists across Muslim societies could look like. How might strategic and networking for trans activists function in a way that would best suit your needs?

Hello from Tajassodat's
Steering Committee!

Our call is now closed
and we are one step
nearer to getting
together in May!

Tajassodat's call for
application received
152 submissions from
trans* individuals from
the MENA and SSEA
regions.



Dear XXXX,

The Steering Committee of Tajassodat: Conversations to Advance Trans Rights and Justice in Muslim Societies, on behalf of Qorras & the Coalition for Sexual and Bodily Rights in Muslim Societies (CSBR), cordially invite you to participate in a solidarity & strategic convening to be held from 26-30 May 2019, in Kathmandu, Nepal.

[...]

We received over 75 complete applications, from which we have shortlisted 30 collaborators from Bangladesh, Egypt, India, Indonesia, Jordan, Lebanon, Malaysia, Morocco, Nepal, Pakistan, Palestine, the Philippines, Tunisia, Turkey, Saudi Arabia and Singapore.

Namaste

South **e**ast **a**s **i**A

South Asia

mid **D**le **ea**st

nor **t**h **a**f **R**ia

Welcome to Nepal

To aid your participation, CSBR & Qorras will cover associated costs as follows:

- ◆ Accommodation on a shared twin room basis, for the dates of the convening;
- ◆ Economy return airfare to Kathmandu, on the expected travel dates of the convening;
- ◆ Meals for the duration of your stay;
- ◆ Cost of your visa on arrival to Nepal;
- ◆ Local transportation to/from the airport, at home and in Kathmandu.

We believe your presence at the meeting will both enhance and enrich the discussions, given the experiences & understanding from your own regions.

To confirm your participation please RSVP your completed travel form (attached) & a copy of your passport ID page by 15 April 2019.

We have a wait-list for participation, so if we do not hear from you by 15th April, we will proceed to offer the spot to another candidate.

We will also share the logistic details for your travels closer to the date.

Once we have your confirmation, we will be writing to you to start a collaborative process to set up the agenda of the 5-day convening.

If you have any questions, do not hesitate to contact us.

We look forward to your favourable response and seeing you in Nepal.



THE AGENDA

THE PRE-MEETING

20 minutes personal
30 smaller group
30 big group

↳ Ground people in the room in a shared understanding of the Agenda of the Convening. // the platform

Rima/Zee

↳ Introducing the scrapbook and documentation method (anonymity, privacy, etc) / volunteers for open space / fishbowl >> sign-up sheets // FEEDBACK SYSTEM // TOTE

tinder card
speed dating

11:30 AM – 1 PM

1:15
20

20 minutes personal
30 smaller group
30 big group

METHODOLOGY TAJASSODAT- Agenda SKETCH

Throughout // Gallery/ exchange envelopes / daily "reflections wall"

Time	Session	Facilitator	Activity	Outcomes	Materials	Documentation method:
DAY ONE May 26, 2019						
9 AM – 11 AM	Session 1: WELCOME, Introductions, Expectations, Agenda Overview. ↳ Ground people in the room in a shared understanding of the Agenda of the Convening. // the platform ↳ What are the things that you want to coming days? ↳ Introducing the scrapbook and documentation method (anonymity, privacy, etc) / volunteers for open space / fishbowl >> sign-up sheets // <u>FEEDBACK SYSTEM</u> // <u>TOTE</u>	Organizers: Zakaria, or Steering Committee member(s) Monica	Ice breakers, Discussion, review of agenda	Shared understanding of the space, objectives and expectations Intro to zine and documentation - anonymity, privacy, etc.	A5 cards - who we are Post it notes or small papers - expectation Markers Scrapbook Glue/tape	Each person will write/draw their own "ID card" based on the ice-breaker, to be used for the zine Collection of expectation post-its produced by participants
11 AM - 11:30 AM	BREAK					
11:30 AM – 1 PM	Session 2: And Setting goals and agenda ↳ shared values, common language, goals, review of agenda, open space, etc. Maya ↳ Ground rules ↳ SIGN UP ↳ HINDS TESTIMONIALS ↳ STORIES	Organizers: Zakaria, or Steering Committee member(s)	Discussion	Shared understanding of the goals and agenda	A5 cards - who we are Post it notes or small papers - shared values and common language	Annotated/edited version of the agenda based on input/feedback Post-its or coloured papers for values, clustering

tinder card
speed dating

THE AGENDA

THE PRE-MEETING

AFTERNOON OFF

Geographical maps of each sub-region

Mind map of forms of oppression

Markers

Camera (phone)

Notepad (rapporteur)

Flip chart paper

Session 3: Personal reflection

Personal reflection of their experiences (individual) - journal or to draw

- Ø gender identity and expression,
- Ø religion or faith,
- Ø Activism
- Ø life

BREAK

Session 21: Feedback & Recap

BICYCLE BASKET

Session 23: Reflections on the days and what we have produced together

Open space

Good ~~feedback~~
BAD
MEN

15 / 15
Methodology accessibility | sharing
Thematics: Relevance
Comfort / Dynamics
General / OUTSIDE

Ø Are there traditions and practices in your community or communities in your context? What do they mean in general and to you? Where do these traditions and practices come from? Or how did they come about?

Ø Local trans movements in relation to local histories (documented discussion)

Ø MENA: imaginary of territory/region

DAY 4:

NARRATIVES
technology
security
intersectionality
advocacy

11:00 – 12:00 AM

ind. stories
scenarios
solidarity
GRP

ing
nt-
does this

gender
embodiment

Two group
discussions and
plenary

DAY 2:

- Personal
+ embodiment
- Collective
+ local history

THE AGENDA

DISCUSSION // FEEDBACK NOTES

DAY 1

- cultural differences, stories + personal experiences
- common ground for future
- language + terminologies meaning
- victimhood → power
- experience/feeling/terms
- breathing + grounding exercises
- contact list of organizations
- go through care list before the session

DAY 2

- struggles during transition
- medical aspects
- "getting away" - local trans culture
- to be as specific as possible (personal histories)
- trigger warnings? mechanisms? position in the room
- take time to discuss this trauma/care/workers experience

// Silence/pity //

Samita's suggestion to facilitate a discussion on this + Khorsand CARE PROTOCOL

Responsibility of ~~the~~ self-isolation ~~the~~ • Responsibility of story in the room

DAY 3

- DATABASE to facilitate future work together
- consider distributing 1/2 day session to have a full day off - keep 1/2 day
- access to mental health in ≠ contexts
- obstacles in movement building
- LGB movement in relation to trans-movement
- government policies re: LGBT movements challenges/support
- feminist/human rights movements in relation to trans-movement

DAY 4

- Evolution of trans-advocacy in each country
- tangible parts: medical, legal, ... moderate by sub-themes.
- ↳ to be able to compare: commonalities, ≠
- trans-narratives: islam + interpretations
- address the narratives we don't always like too

DAY 5

- practical steps to move forward
- email/whatsapp group to keep continuity moving forward: to be decided together
- online space / forum

THE AGENDA

DISCUSSION // SELF-CARE AND SHARING



- ① BREATHING EXERCISES
GROUNDING EXERCISES
- ② CHANGING SETTING OF THE ROOM
- ③ SHARING LITERATURE
- ④ INFORM OTHERS WHEN TRIGGERED
TAKE RESPONSIBILITY FOR ISOLATING YOUR SELF
- ⑤ NARRATIVES: SELF-REFLECTION TODAY

THE AGENDA

DAILY AGENDAS AND EVALUATIONS

DAY 1 / SUNDAY



Speed Dating
Introduction / Methodology / Documentation
Shared Values
Discussion on Agenda of 5 days
Story Telling / Personal Stories

EVALUATIONS
EVALUATIONS

EVALUATIONS
EVALUATIONS
EVALUATIONS
EVALUATIONS

DAY 1

EVALUATIONS

info able
Not Read
info. ve
Relatable

① Accessibility - ✓

② Relevance - ✓

③ Comfort - ✓

COMFORT ACCESSIBILITY RELEVANCE

✓
+



✓
+

ACCESS

It was accessible for me because I am able bodied and I can speak English but the special need people were not considered. Some of us needed to contribute and translate for some others at the same time which could be pre-arranged better.

RELEVANCE

The topics and discussions were very relevant

COMFORT

When we had the circle seating position, I had more comfortable.

THE AGENDA

DAILY AGENDAS AND EVALUATIONS

EVALUATIONS

EVALUATIONS

DAY 2

EVALUATIONS

Day 2

~~7:00 - 7:30 - grounding exercise~~

9:00 - 9:30 - grounding exercise

9:30 - 10:00 - recap ~~REBECCA~~ + MONICA

10:00 - 11:30 - language & family: SARAH + CHILAGA

11:30 - 12:00 - break

12:00 - 1:30 - personal history ZEE + BECCA

1:30 - 2:30 - panel

2:30 - 4:00 - collective history
* tradition & cultural practices ZEE + SUBREGION X 2

4:00 - 4:30 - break

4:30 - 6:00 - local focus movement timeline + mindmap

6:00 - 6:30 - evaluation & feedback BY SESSION

grassroots
history
challenges

10 min. grounding exercise

Comfort



The room Temperature
need To be Colder

ACCESS : 9
RELEVANCE : 9
COMFORT : 4
discussion on boundaries
of teens and
non-binary
made me
uncomfortable

Access



Relevance



Comfort



Access: 7.5/10

Relevance: 9/10

Comfort: 7.5/10

Accessibility
I think
some readings
could be helpful
had collaborators
could provide
prior to
the convening.

Relevance
It was
good that
we split into
regional groups,
although not
all were the
"relevant" topic.
MENA felt
very different in different context.

Comfort
The time flexibility
was good.
It's hard to
predict how long
sessions will take.

THE AGENDA

DAILY AGENDAS AND EVALUATIONS

EVALUATIONS
EVALUATIONS

EVALUATIONS
EVALUATIONS
EVALUATIONS
EVALUATIONS

DAY 3

EVALUATIONS

DAY 3

9:00-9:30 : GROUNDING
EXERCISE

9:30-10:00 : RECAP

10:00-11:00 : MENA COLL.HISTORY
PRESENTATION

11:00-11:30 BREAK

11:30-1:00 MOVEMENT
BUILDING

1:00 — LUNCH

Evryting
is
fine

Comfort
++++

ACCESS	RELEVANCE	COMFORT
😊	😊	😊
GREAT!	GREAT!	GREAT!

THE AGENDA

DAILY AGENDAS AND EVALUATIONS

EVALUATIONS
EVALUATIONS

EVALUATIONS
EVALUATIONS
EVALUATIONS

DAY 4.5

EVALUATIONS

All is well

- Recap
- Non Binary Monica + Thaliga
 - Advocacy lunch Zoe + Sathya + Thaliga
 - 2:30 - Themes decided by team of collaborators
 - 6:00 - Democratic process for selection of theme.

Q. ^{Barth} Museum in the room

Q. ^{there a} Need ofn such space in the shape that is now (e.g the muslim context)

Q. is there need of a strategic meeting.

- Advocacy
- have groups ~~scattered~~ scattered. & not region wise.
 - Have 5 groups each with a diffcult time

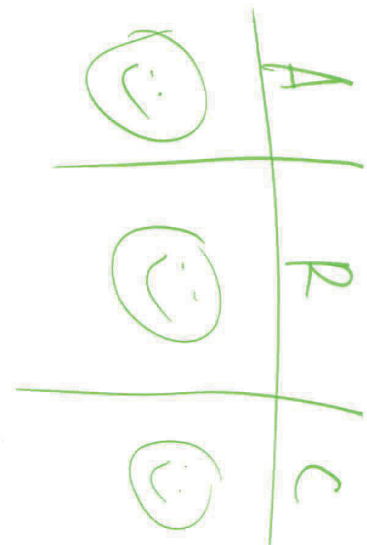
DAY 5

meeting focused
closing circle [03:00 - 5:00]

ACCESS - same as other days - Not accessible for orthopedically disabled persons

Relevance - Relevant enough 8/10

Comfort - Today was the least comfortable due to policing and interrogating by some participants towards non-binary people - Non-binary participants had to prove they belonged here - It was ugly and stressful.



Access
✓✓✓

Comfort
✓✓✓

Relevance
✓✓✓

S E S S I O N S

S E S S I O N S

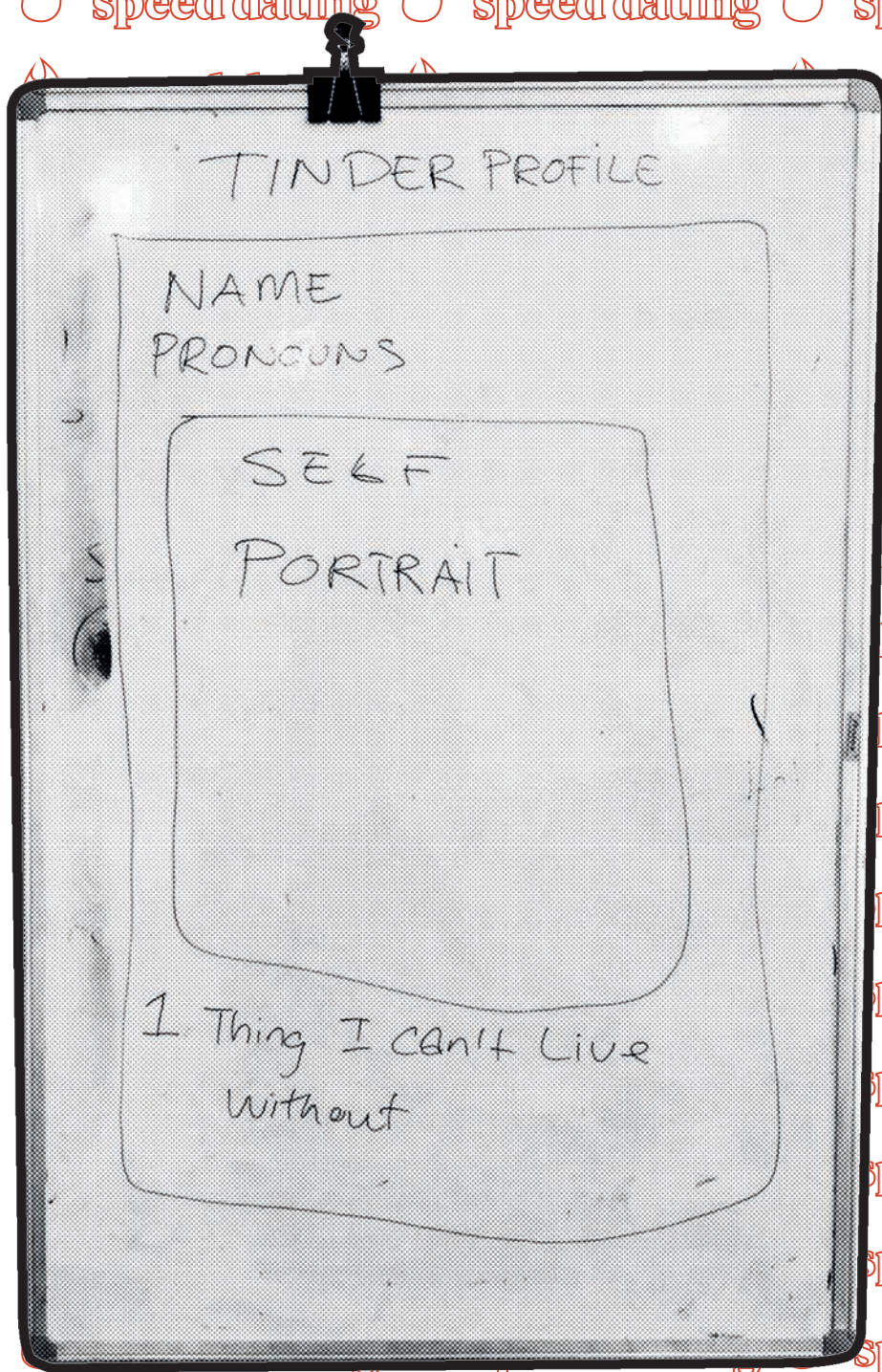
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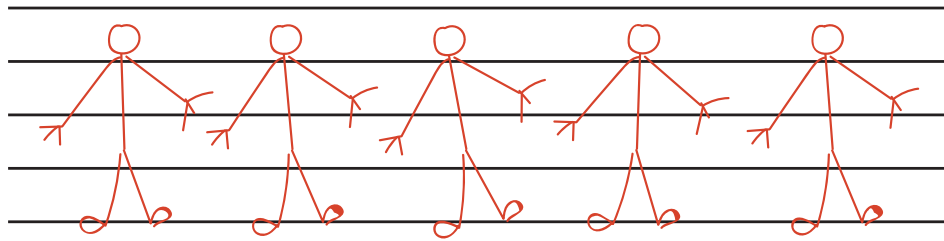
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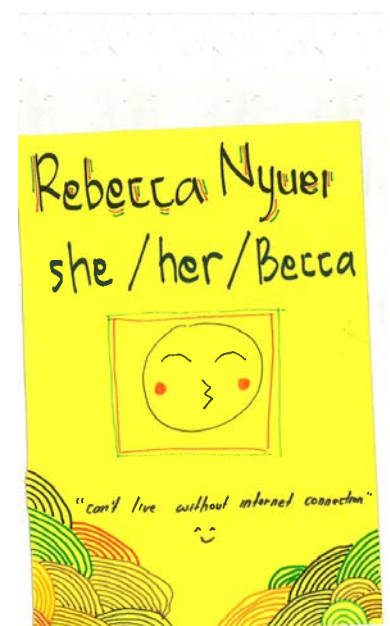
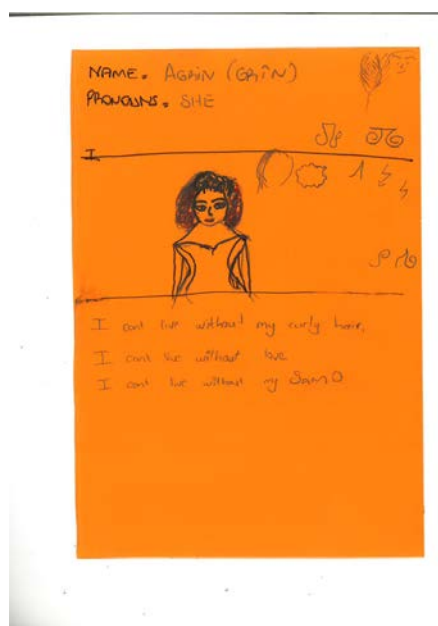
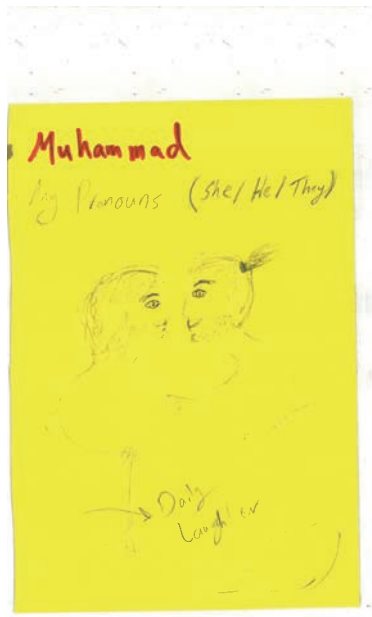
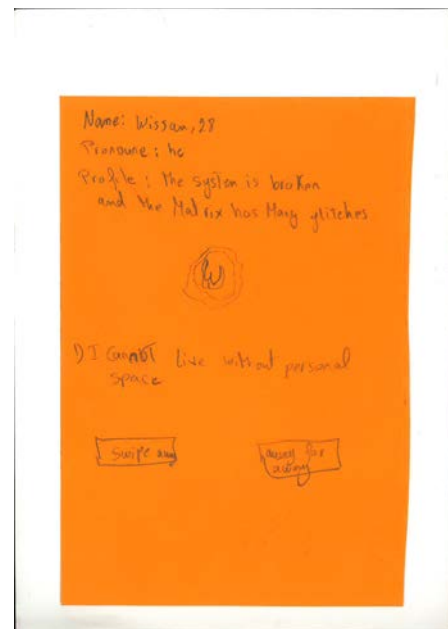
speed dating. expectations. shared values. personal stories. language-terminologies. collective histories. movement building. non-binary session. advocacy. solidarity scenarios.

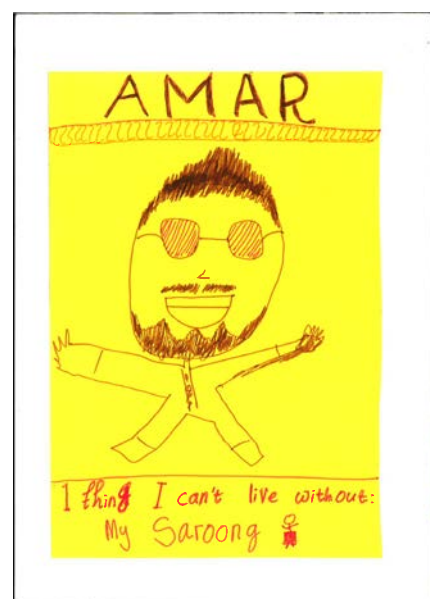
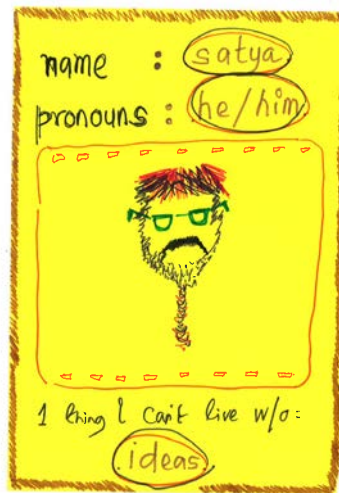


SWIPE FOR PROFILES!



ONE THING I CANNOT LIVE WITHOUT





expectation
expectation
expectation
expectation



TO
GIVE

TO GET

[illegible]

would like to
share my
health care
system building
done at my home
ground

what are
Islam &
Transcendental
your under-
standing
-has it
and how

To Give
- 419 of 419

[illegible]

I want to
 visit the city
 of London.
 Experience
 it all!

afforded answers
the afford pay
and the
the
the

To: Mr. J. H. ...
...
...

The Address:
Rt 2 Box 604
Arlene Tex 79008
762-0018

To the Honorable
the Senate
of the Commonwealth
of Massachusetts
presented by
Messrs. [illegible]

Fig. 1
Spectroscopy
of the
Laser

I would like to know the 'hardest' restriction & will gain pattern in your country, you being representing a major chunk of your friends & live different countries.

1. *What is the purpose of the study?*
 2. *What are the research questions?*
 3. *What are the hypotheses?*
 4. *What are the variables?*
 5. *What are the methods?*
 6. *What are the results?*
 7. *What are the conclusions?*
 8. *What are the implications?*
 9. *What are the limitations?*
 10. *What are the future directions?*

to give
short
experiences

unify the
as a team

should like to
know about
your personal
in each country

1. How about the
 2. What is the
 3. How about the
 4. What is the

20/10/1988

[illegible]

9/10/97 10:00 AM

I hope I can learn
more about this in
Alabama. These four
years, the *Constitution*
period and I also
hope to cover some
my continued life.
A Pleasant time
Please write!

I am very glad
to hear from you.
I hope you are
well.

Exhibition
1600
2000
2000

Went west
A walk to
- Cape May
- Ocean City
- Atlantic City
- Camden
- Philadelphia

put it in
your
bag

EXPLANATION
on the 6th concluding
of the largest
with 120,000 ships
between Hong
Kong, the
mainland, the

prolonged living
in the past
regions of
MENA, SEA &
SA.

CONTRASTION

- pronunciation
- drinking
- orange
- holding each
- holding each

TO
GIVE

"ONE THING YOU HOPE TO TAKE
FROM THIS ROOM
+
ONE THING YOU HOPE TO GIVE"

TO
GET

LANGUAGE

LEARNING

~~different~~ different experiences
from different people

I will bring my own
experiences as like
hardship

EXPECTATION

an understanding
of the relationship
inter-relations being
between the
muslim &

would like to
share my
health care
system building
done at my home
ground

connectors,
learn context,
build solidarity
stronger
movement

would like to
know about
trans movement
in each countries

SHARING PERSONAL
STORIES

To give.
be part of the
learning experience
and help planning

I want to
share my
stories

Experience
and opinion

TO GIVE

learn abt LGBT in muslim context
share abt healthcare system
info to trans realities in palestine.
listening how can we
rituals non-muslim in muslim
stories experience
unity as a team
local tradition in south Sulawesi
trans movement in each country
local experiences
stories

TO GET

better understanding trans
exp in local context
better knowledge of
community

~~exp~~

SHARED VALUES

NOT POLICING
BODIES and
BODILY
EXPRESSIONS

ACKNOWLEDGE
THAT STORIES
MIGHT BE
TRIGGERING FOR
OTHERS

NOT TAKING
SPACE OF
OTHERS

RESPECTING
BOUNDARIES

ACKNOWLEDGE
TRANSNORMATIVITY
and BINARISM,
RESPECT NON-BINARY
EXPERIENCES

COMMON UNDERSTANDING



Stories could
be triggering
for others

Keep it light
and give time

**Active
listening**

- Sharing of experience
- Flashbacks
- Acknowledge trigger before sharing
- Be supportive and sensitive

**Patience and
find common
ground**

- Different contexts
- Listen, give space when sharing stories, opinions, views
- Understand experiences
- Give space and do not invade space
- Respect, love
- Give time, emotion to process things

Kindness

**Be
punctual**

**Get
consent**

**Clean before
you go**

**Be flexible
and sensitive**

- When to exit the room
- Taking toilet breaks

- For social media sharing
- Shared experiences, stories
- Anonymity

**Encourage
networking**

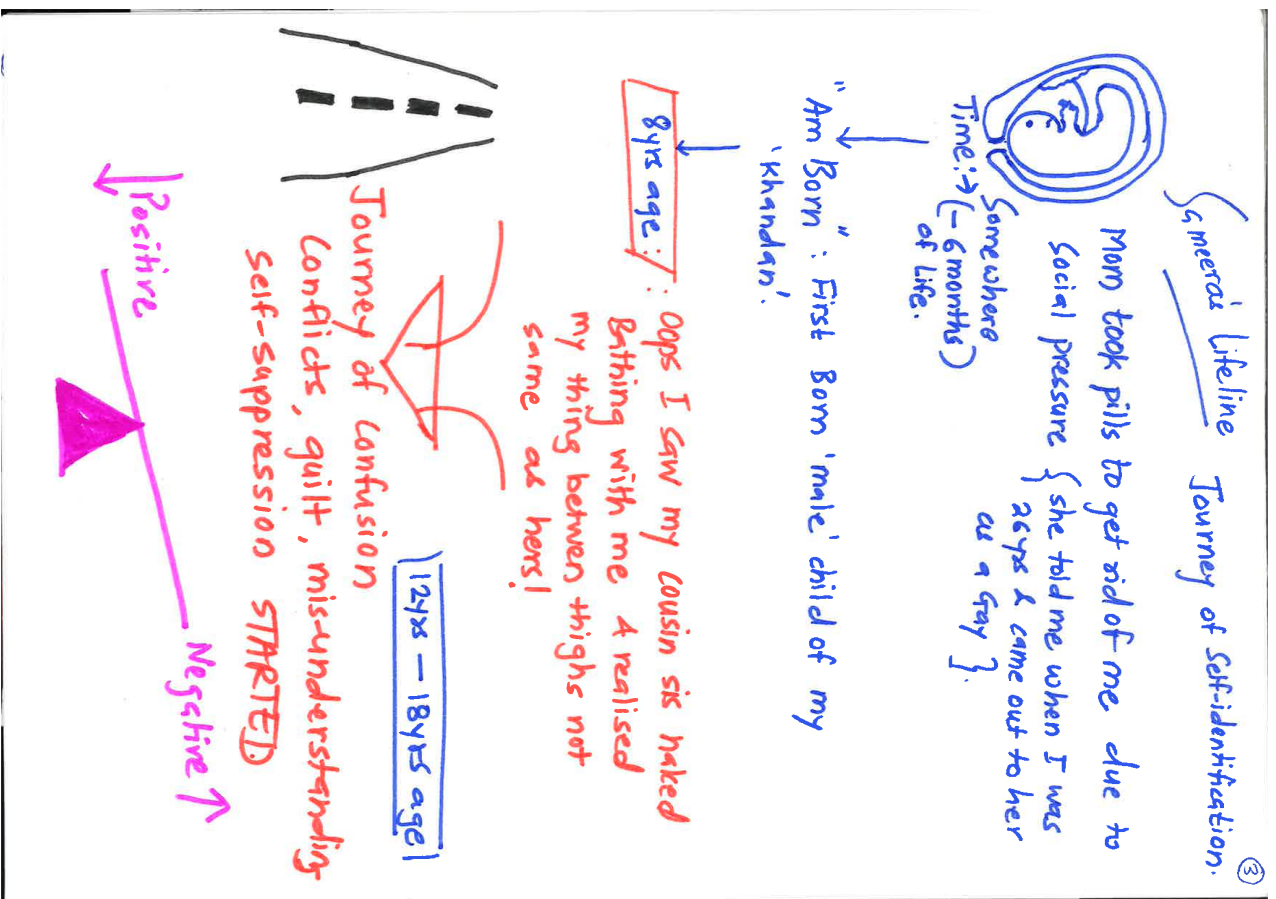
**Collective
agreement on the
content and
proceeding**

**Phone on
silent**

**Appreciate
and affirm
each other**

**Don't assume
context and
cultures**

Personal Stories, and Commonalities.



DAY I / Sunday



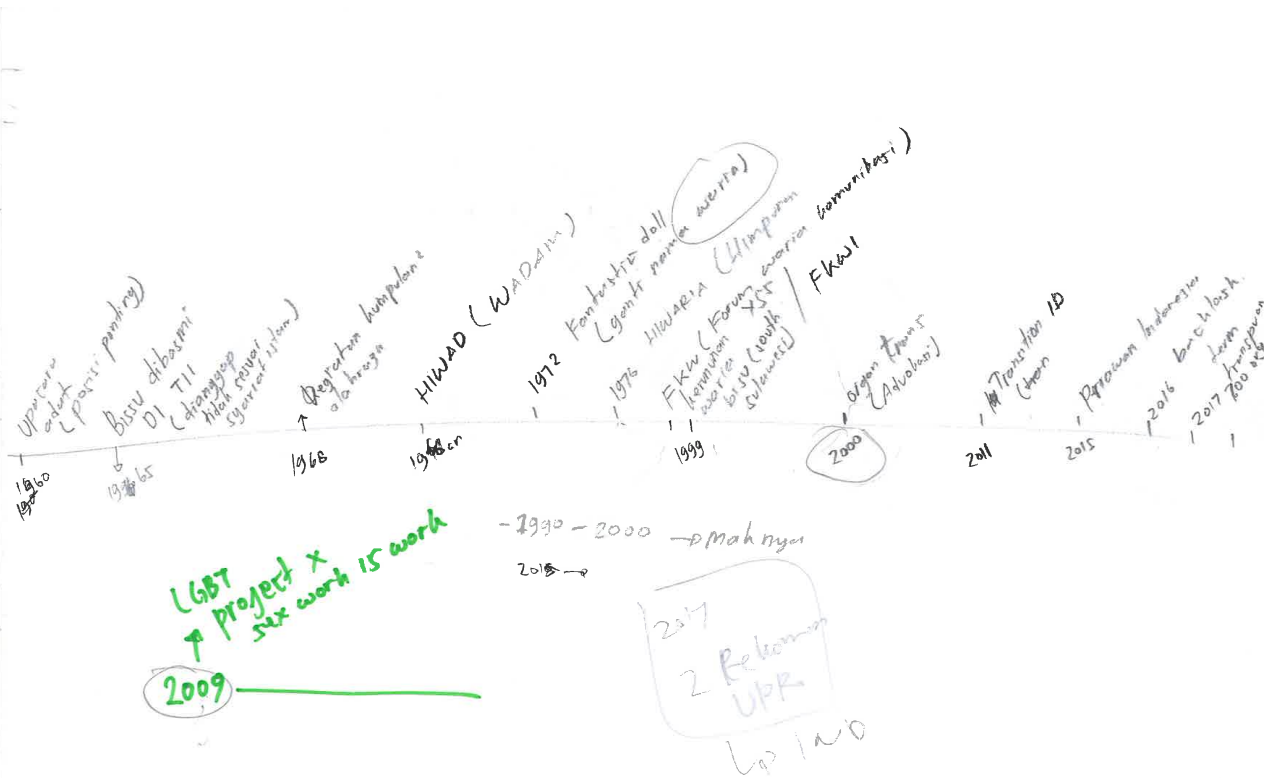
Speed Dating

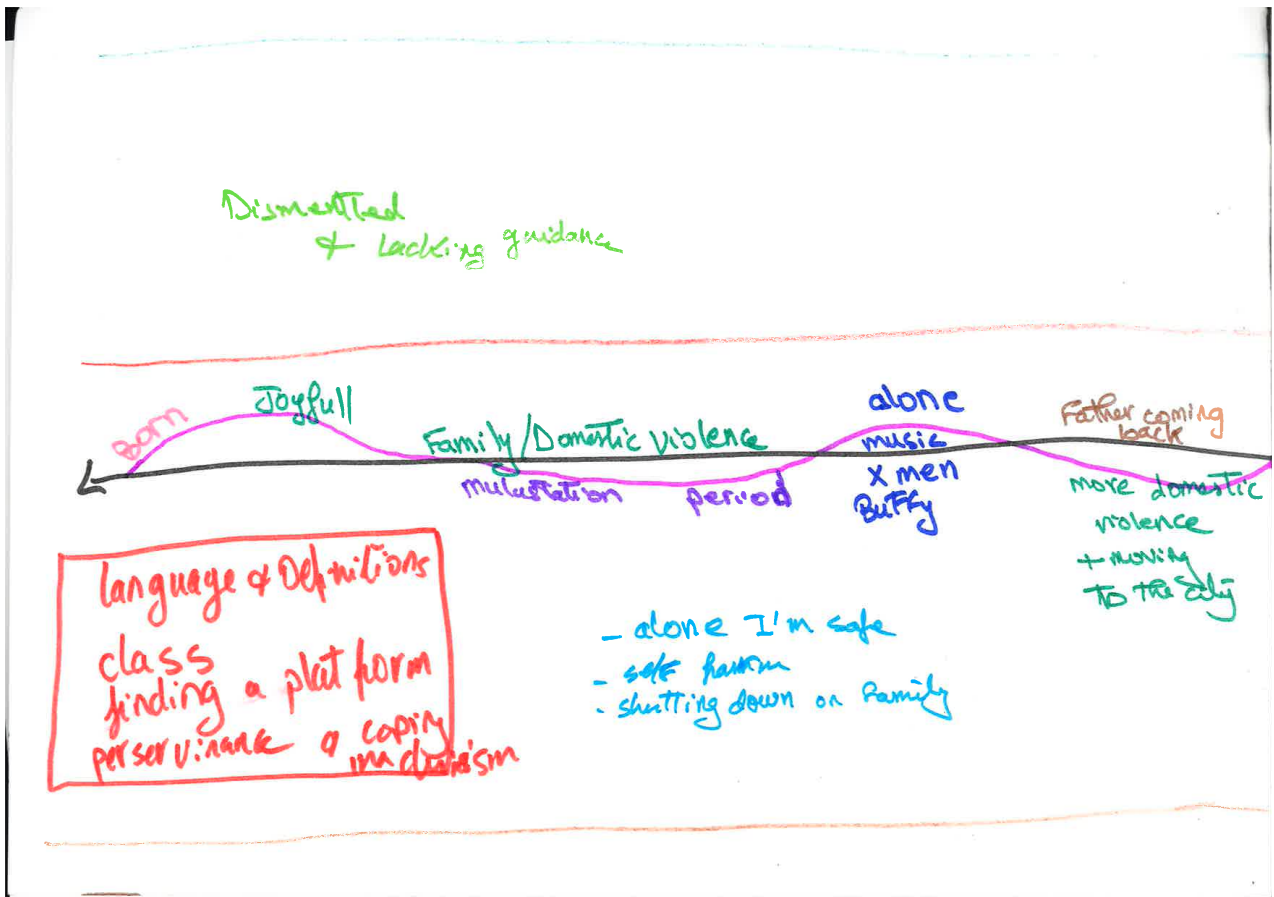
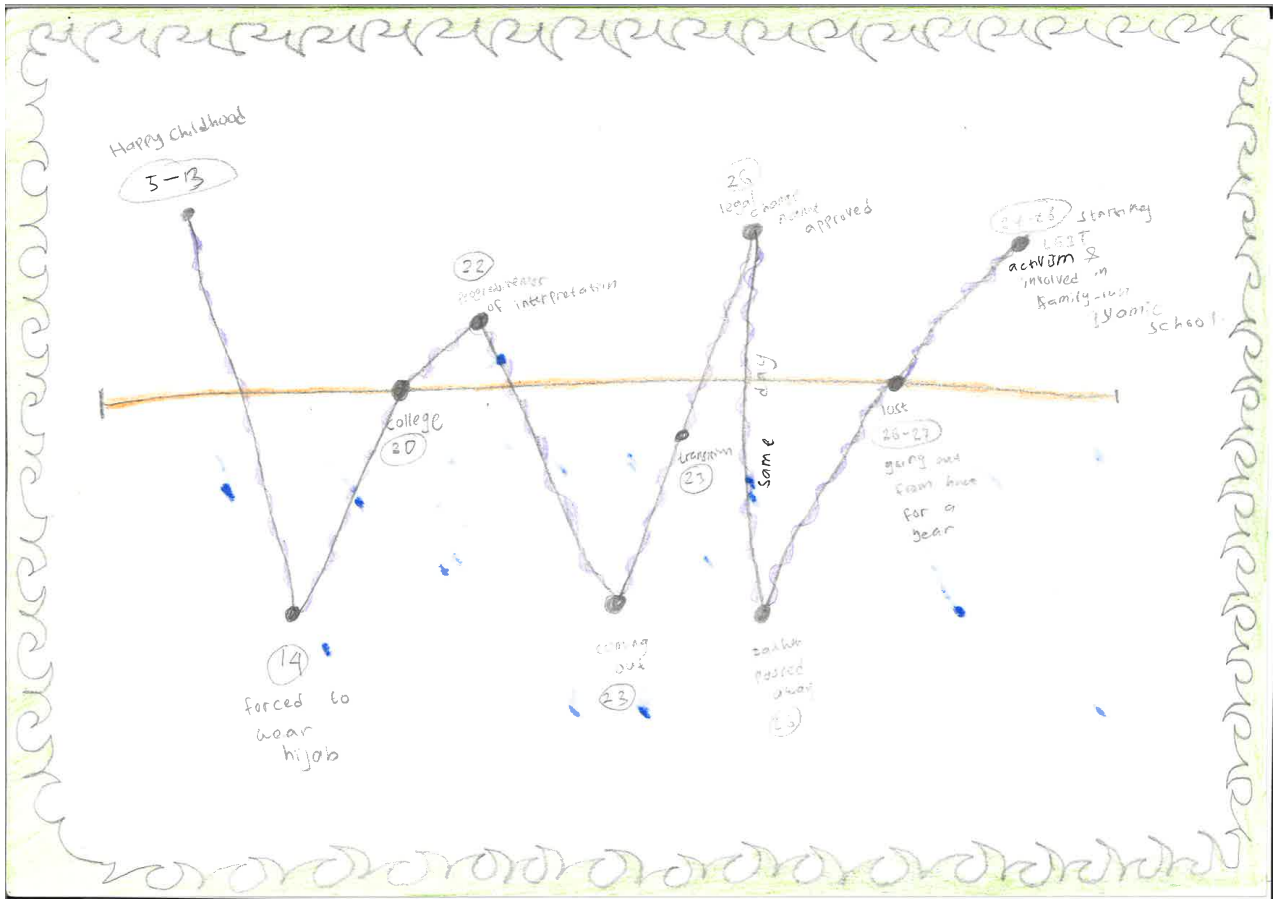
Introduction / Methodology / Documentation

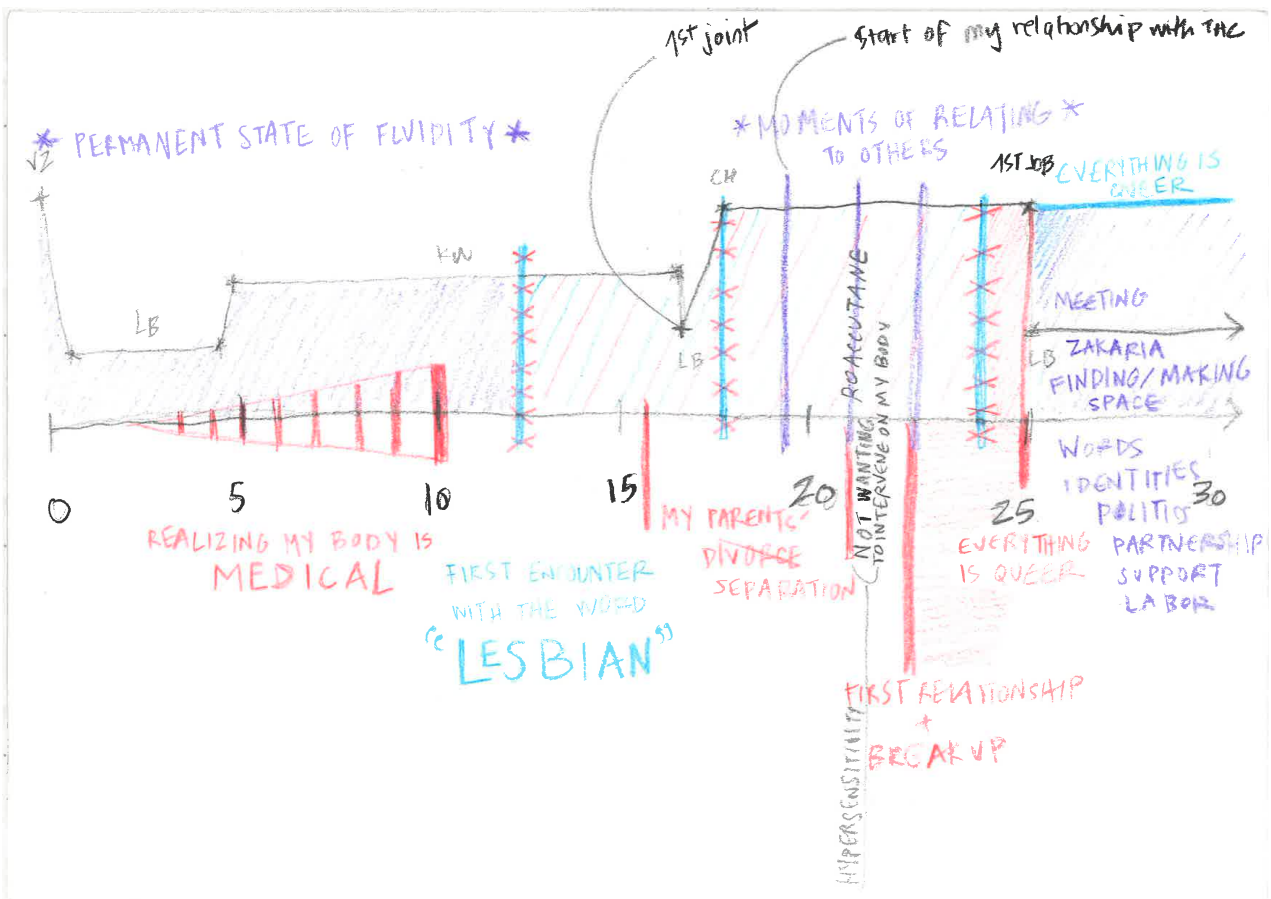
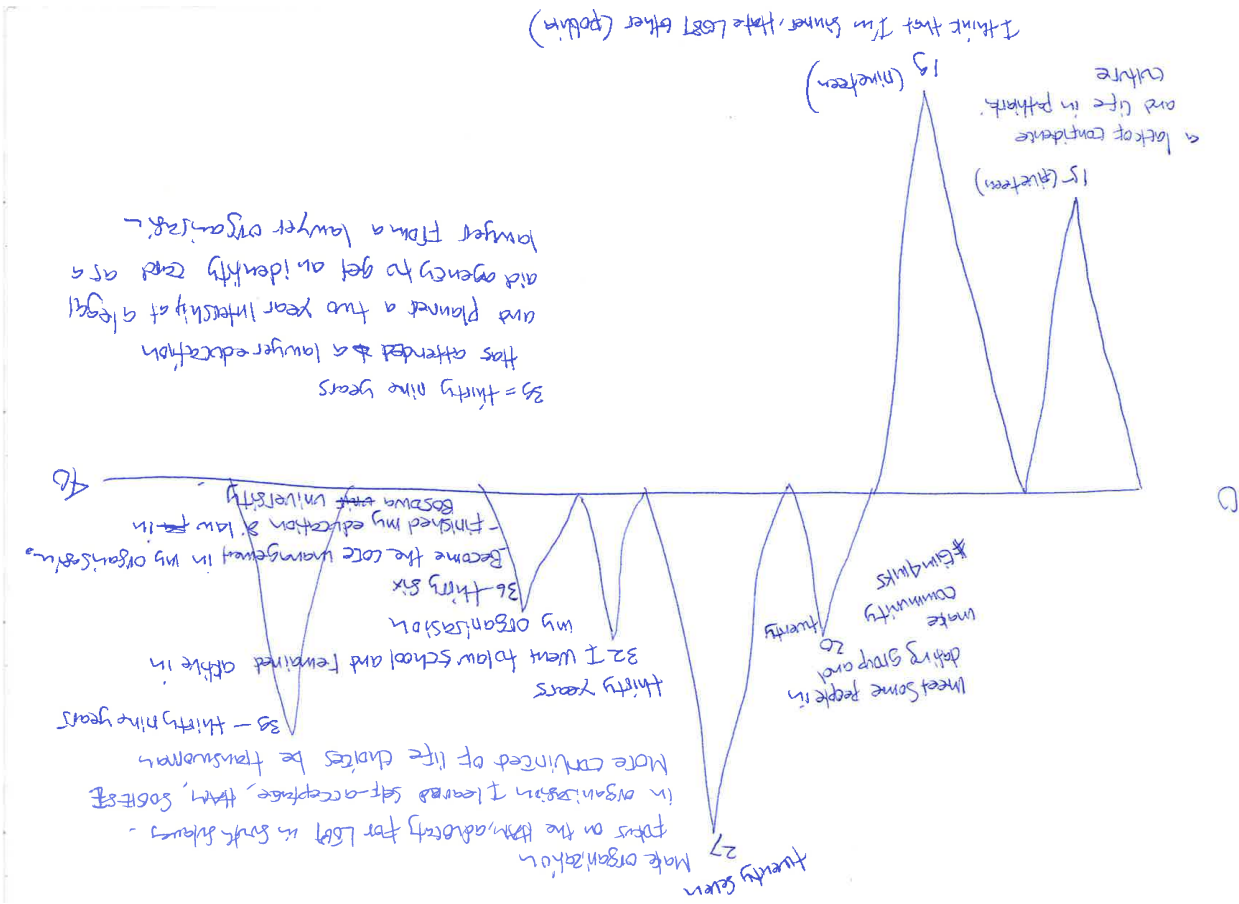
Shared Values

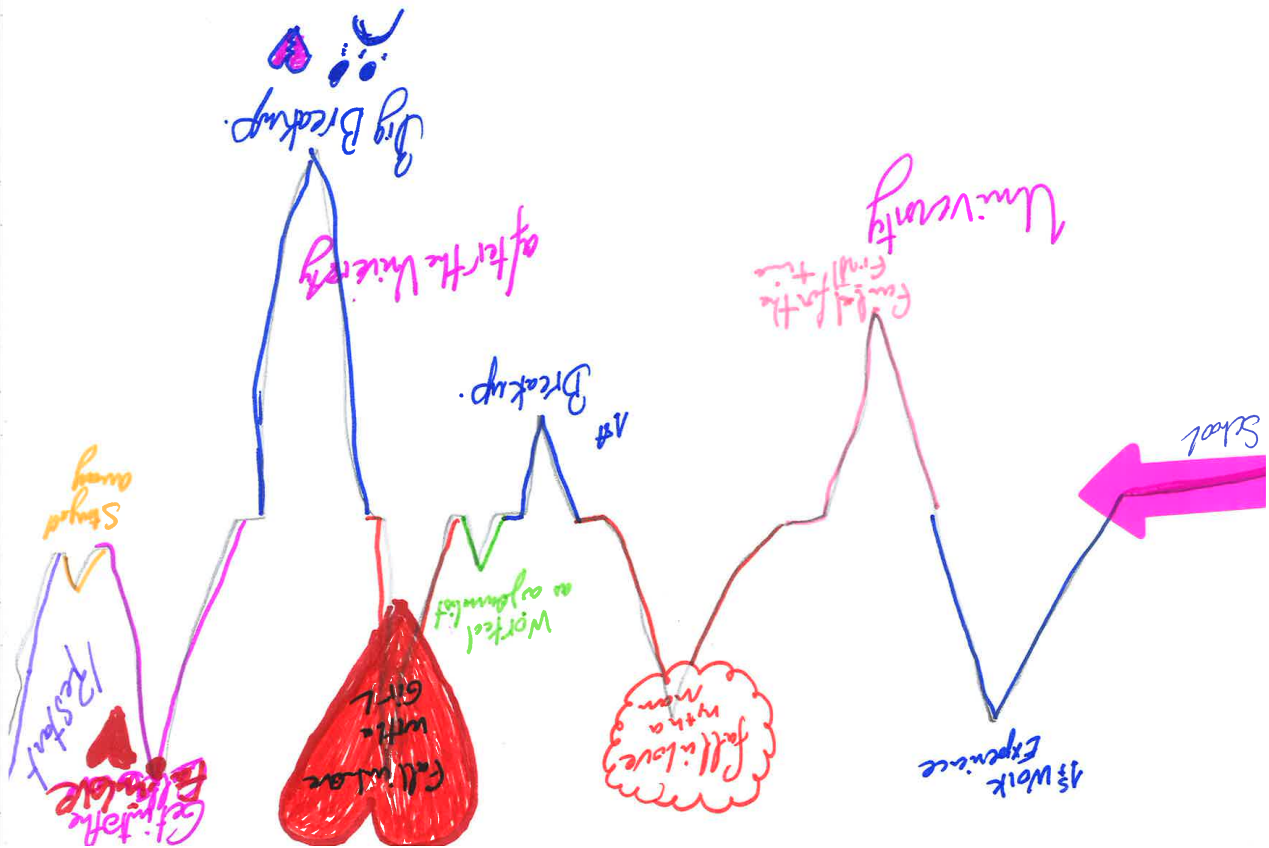
Discussion on Agenda of 5 days

Story Telling / Personal Stories

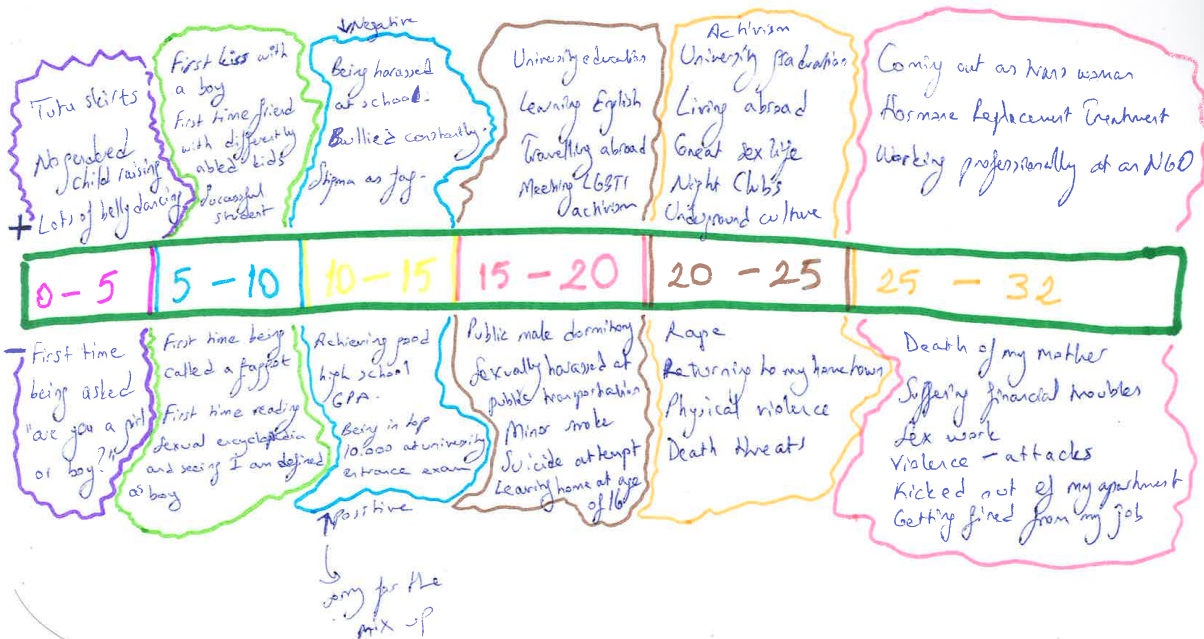


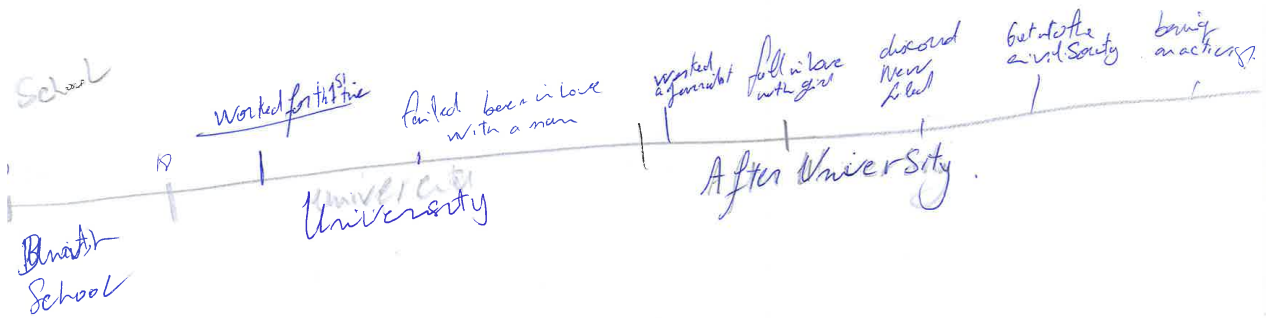






Life Line





Life line:

Common >

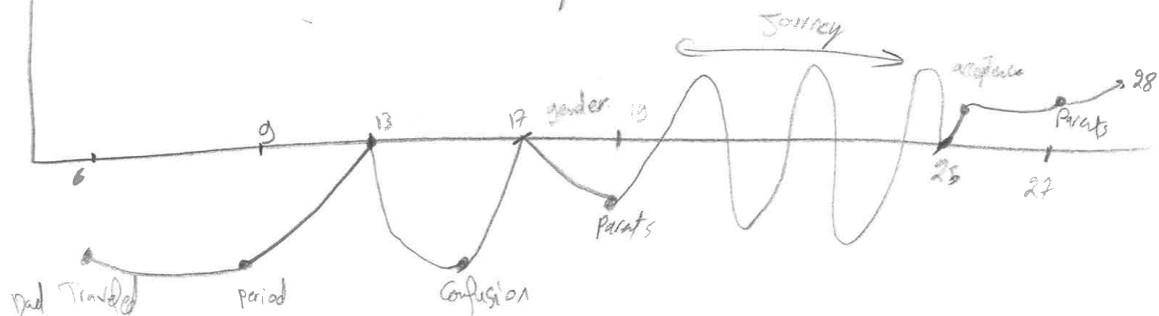
- + Love (relationship)
- + ~~Disability~~ (12-22)
- + ~~Coming out~~
- + graduation
- + Support system
- + Economic Independence

Self Discovery

Coming out

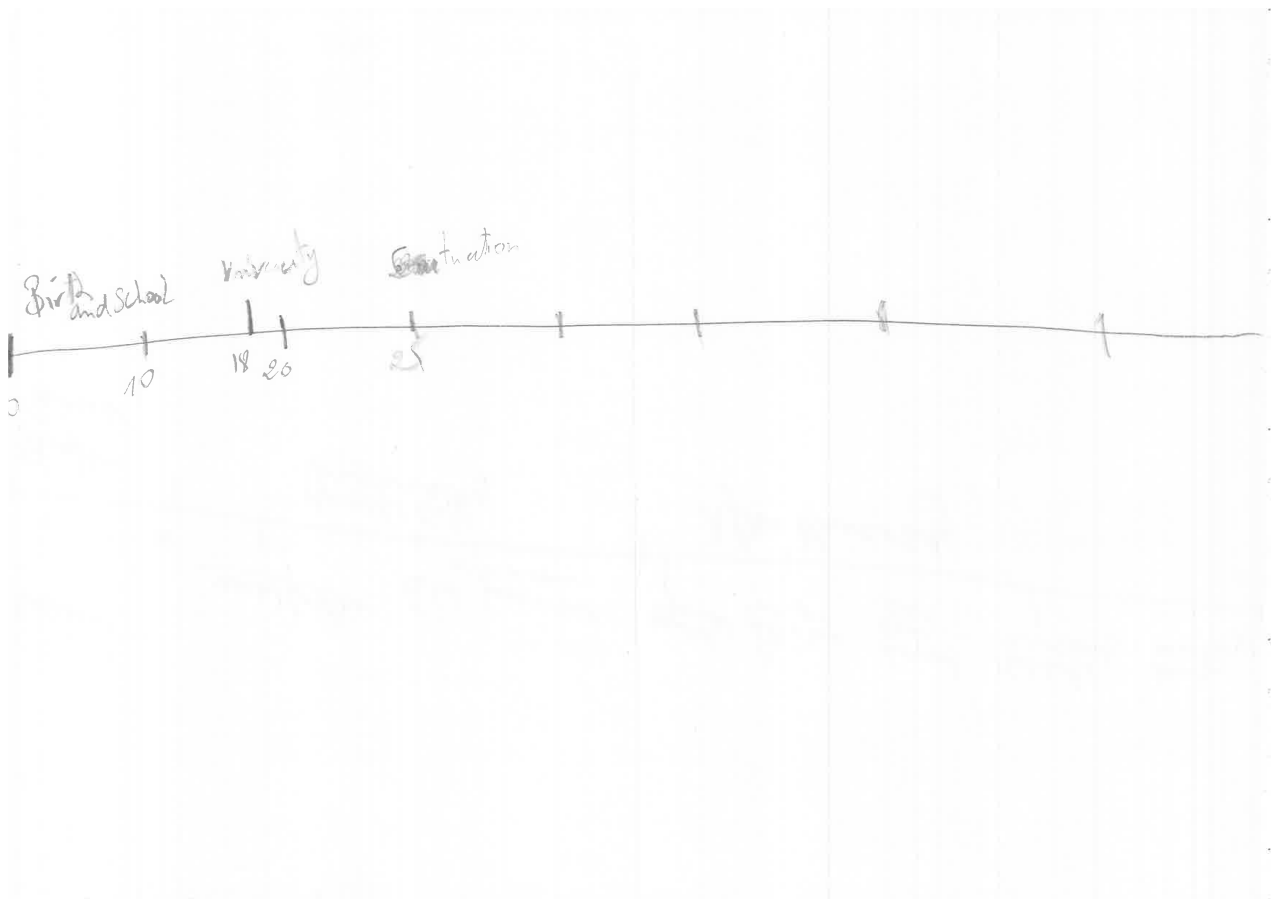
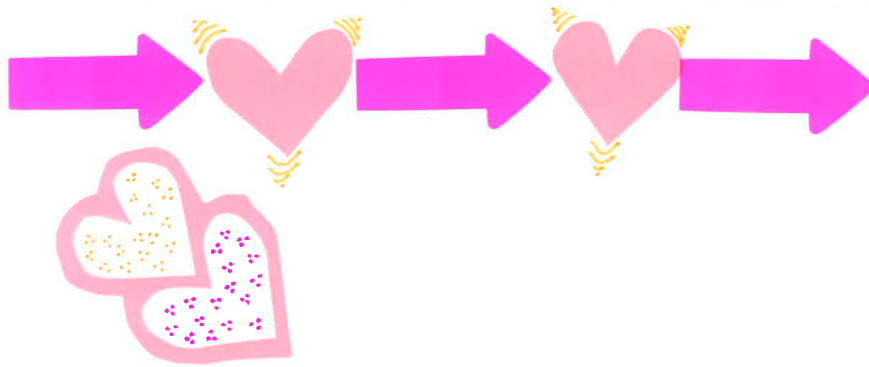
???

- Heart break
- lack of economic opportunity
- Comprehensive info on health issues
- Discrimination
- Access to legal support to service.



River of my life

by Rebecca Nam



I am a girl

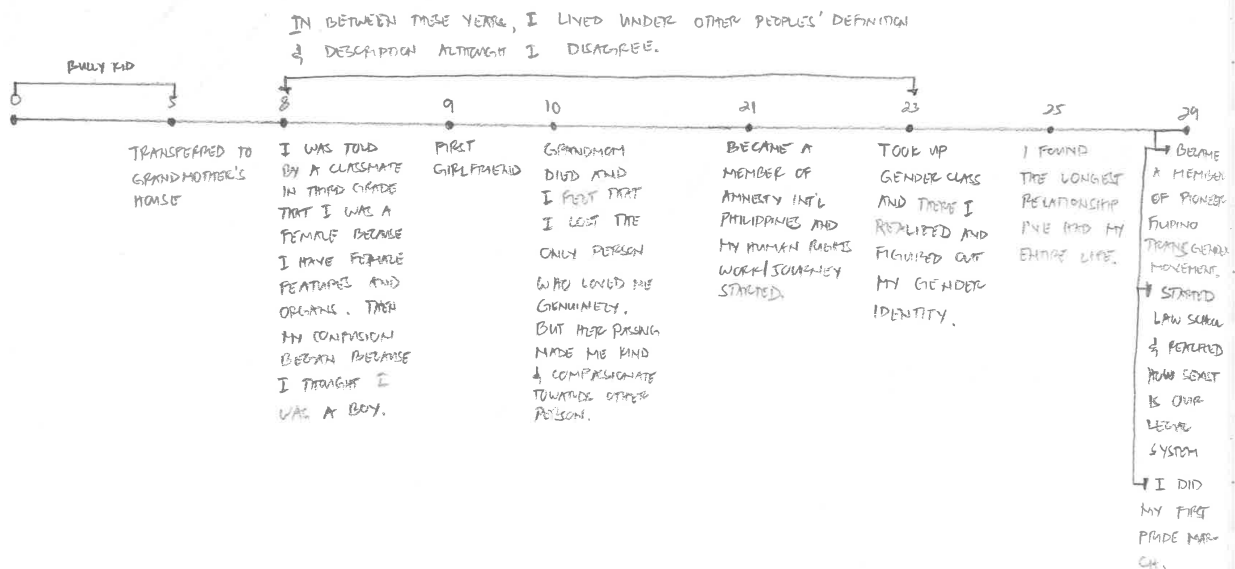
Came out
to family

Sam away
from
home

Started transitioning

father passed
away

Met the



ROCKY

Notes | Session 3: personal journey

Commonalities

Self-discovery

1. Support system*
 - a. Has a positive influence in life
 - b. Correlates with isolation experienced by people
 - c. Relationship with family
2. Access to services
 - a. Services are sometimes uninformed of the needs of trans and non binary people
3. Access to information and seeking knowledge and finding communities
4. Clothes and expression
5. Label, terms and language and its implication
 - a. Lack of access to terms on gender, sexuality and mental health
 - b. Labels and terms introduced by others
 - c. Labels and terms placed by others on us
 - d. Access to language
6. Coming out to our family*
 - a. Assumption of reaction of parents
7. Conflict, migration, boarder socio political and scientific and research advancements and its impact on our lives and expression of gender as well as self-discovery
8. Financial independence and class*
 - a. Sex work, make up artists, dancers (trans women)
 - b. Dependent on LGBTI organizations due to job discrimination
 - c. Transitioning
9. Finding platforms (voice and expression)
10. Perseverance
11. Social pressure

Adolescence and transitioning

12. Challenges in adolescence*
13. Transitioning
 - Financial resources
 - Delay and prolonged time in school or education institutions
14. Education
 - Peer bullying
 - Romance in school
 - Forced to drop out of school

- Discrimination by educational institutions – explicitly express LGBTI people are not welcome or included
- Binary – based on assigned sex/gender at birth
- Segregation in educational institutions

15. Progressive muslim families

- Families are willing to help
- Parents who don't impose their religious beliefs on their kids and do not force their kids to change are considered as progressive by some
- Relationships with mothers, and sometimes fathers
- Policing in the family
- Filial and obedience within family
- Shia vs sunni and the journey and evolution with Islamic sects. Some sects have close cooperation with LGBTI groups. e.g. the nusairi sect
- Using plurality, diversity in the diverse sects in Islam as entry points to create change and progressive thinking

16. Sex work

- Trans men lack opportunities to engage in sex work in muslim context
- Increased vulnerability faced by sex workers
- Trans masculine people may adopt patriarchal attitudes – sex work is not considered masculine
- Trans masculine sex workers are invisible, hidden, individuated and isolated
- Historical context of the jobs
- Territorial issues

17. Relationship of all kinds (romantic, non romantic, etc.) and the positive and negative impacts

18. Tension between culture and gender identity

- Division within the community
- Mix up between trans and kwajasaraj

Movement

19. Exclusion of trans activists or HRD in trans communities

- Class and stereotypes
- Division along the lines of employment – sex worker, dancers
- Activist and non activist divide – don't rock the boat
- Division within the activists community. some trans activists do not identify with some activists
 - Broaden scope of activism
 - Some people feel a sense of exclusion or barriers in participate in activism
 - People come into activism with their personal experiences. Sometimes there are assumptions of where people come from

- iv. Defining what is political and politicization
- v. Being patient in activism as mobilization is a long haul game

20. TERF – exclusion of trans women in feminist movements

21. Imposing acceptance and making changes to your body

- a. Peer pressure
- b. The notion of being a real trans
- c. Pressure by queer activists to love and embrace your body
- d. Validation of trans identity – are you trans enough?

22. Transphobia and segregation within with the LGBTI communities

- a. Segregation based on groups for gays, grindr gays, trans
- b. Issue of space and opportunities
- c. Building an inclusive and strong movement, especially in conservative context

23. Health and well being

- a. Conversion therapy and efforts to change gender identity is still taking place
- b. Self medication – HRT
- c. Trans health is pigeonholed into surgeries, instead of holistic health
- d. Life span of trans people
- e. Availability and accessibility of trans specific healthcare. Only available in big cities and university hospitals
- f. Discrimination comes from other patients and admin and other staff, not so much doctors
- g. Elderly care is available, but imposes binary conditions. Not accessible to trans people
- h. Trans youth suicide

24. Elderly trans women or the older generation create a sense of fear by sharing negative experiences – results in delayed transition. There may not be malicious intent or power play but has negative impact.

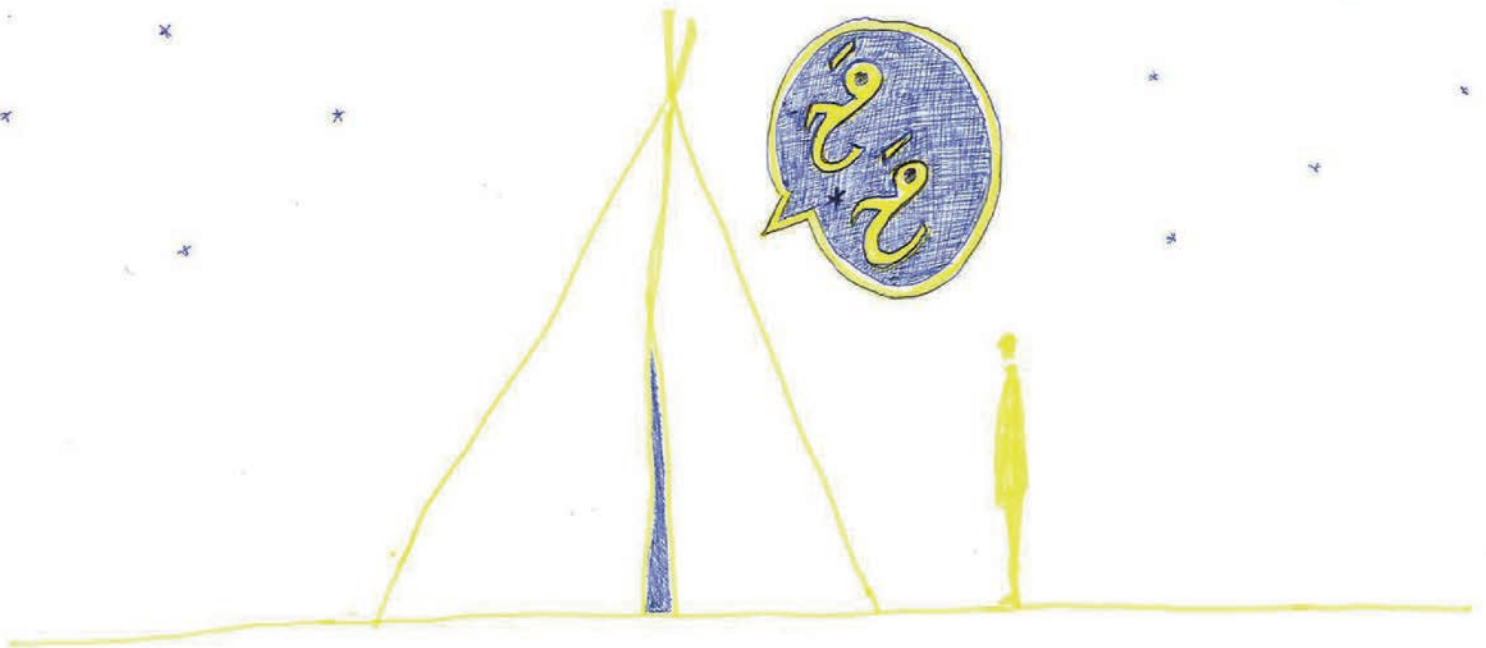
25. Safe housing is an issue

26. Safety

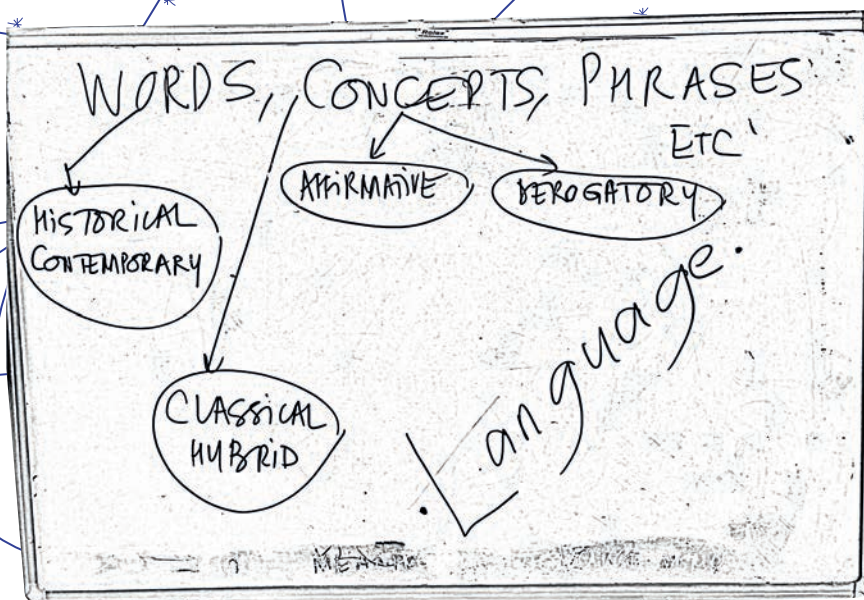
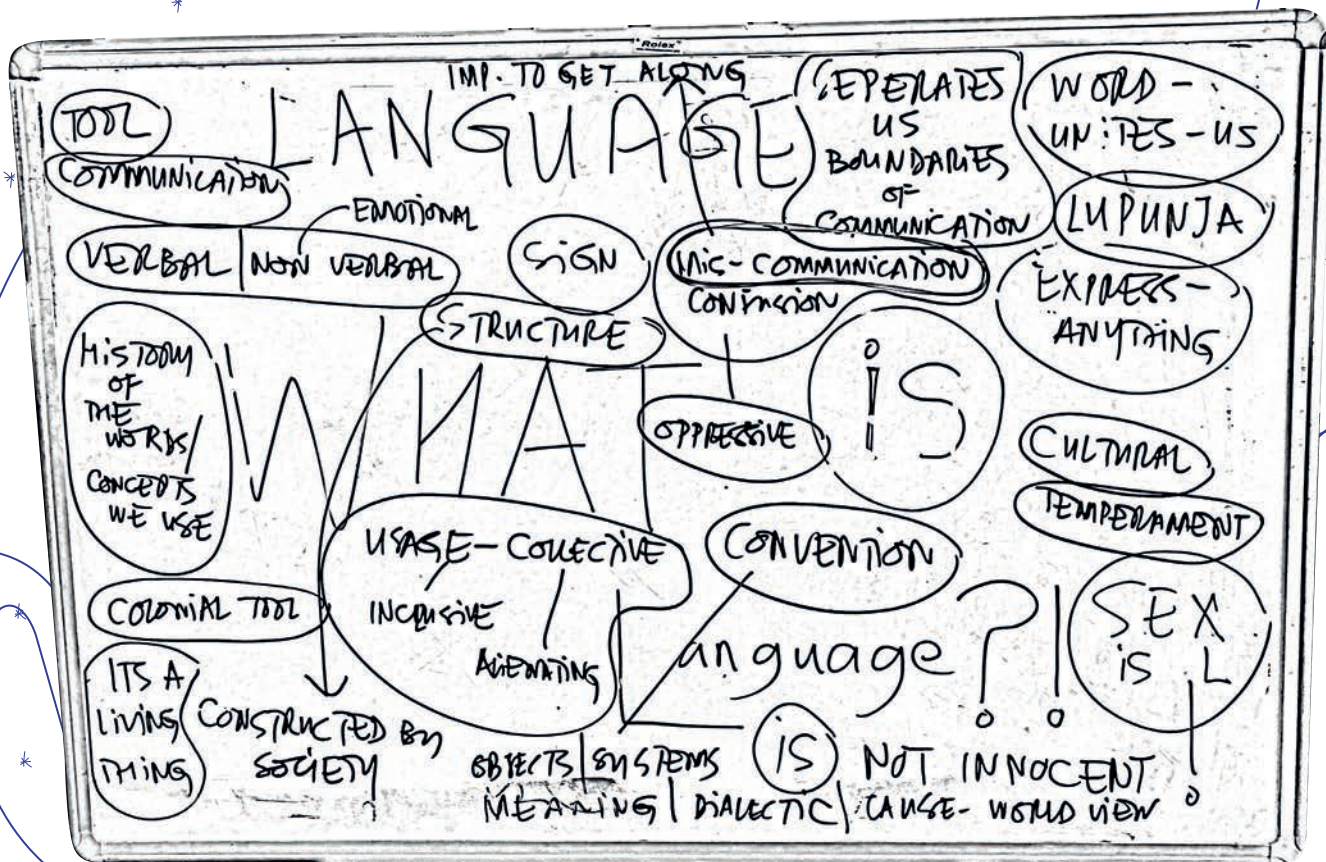
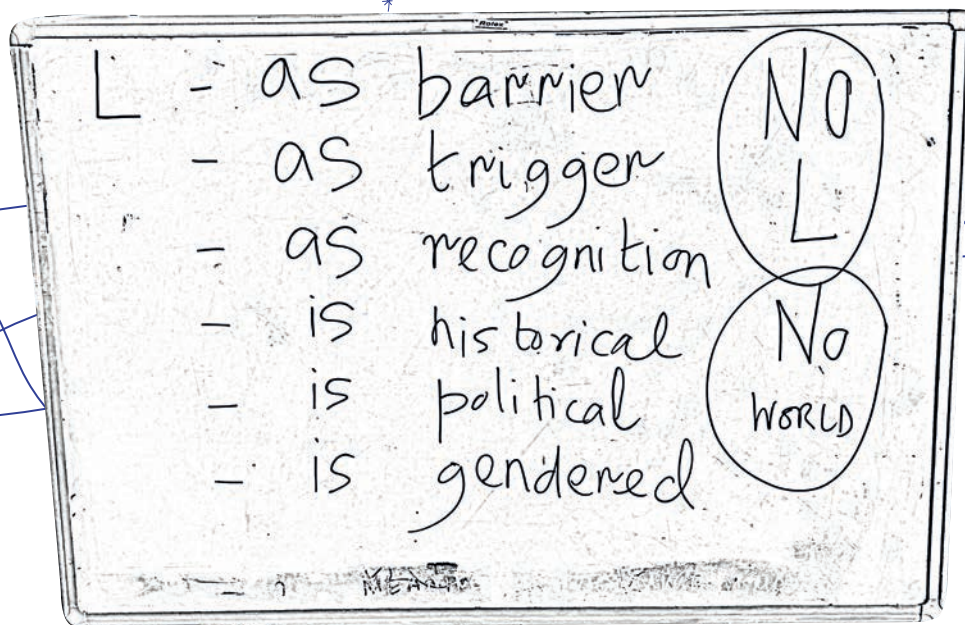
- a. Not feeling safe and vulnerable to aggression and violence online and offline

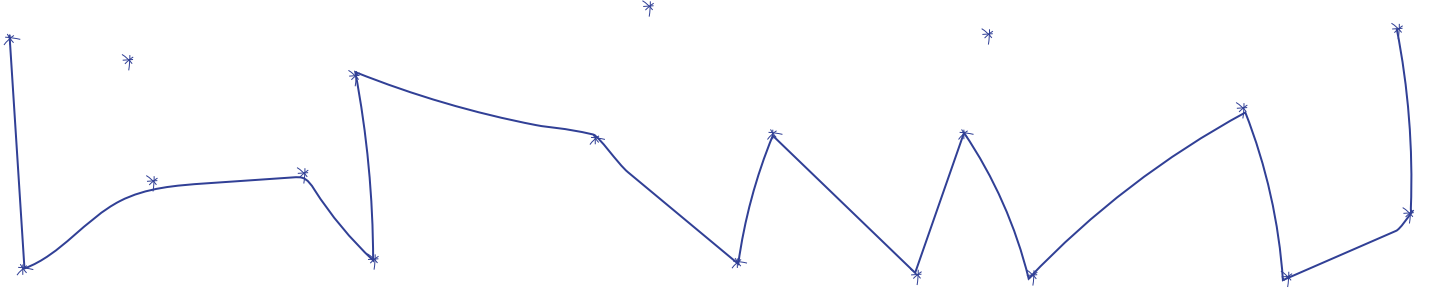
WINGS

AGES



أصل كلمة "قَهْقَه"





how language works - a version

① REFERENTIAL

INVOLVES CONTEXTUAL INFORMATION

② POETIC

CONSTRUCTION OF THE FORM OF THE MESSAGE

③ EMOTIVE

SPEAKER'S EMOTIONAL INFLUENCE
VIS-A-VIS THE RECEIVER

④ CONATIVE

SPEAKER'S ORIENTATION TOWARD THE
RECEIVER

⑤ PHATIC

ATTEMPT TO ESTABLISH & MAINTAIN CONTACT
B/W SPEAKER & RECEIVER

"CAN YOU
HEAR ME?!"

⑥ METALINGUAL

AFFIRMATION

TUN: Reclaiming of negative terms → queer within community.
positive outside community.

LB: شماره شماره شماره

Shamara
Hassan Sabah
Sahat Agel. vs [شماره] DEBAGATORY.

شماره و شماره Ya fujri wana jiri Reclaiming sexual activity from disgrace.

"شماره" → TRANSFORMER "شماره" crossing
"شماره" : TUNIS - LB.

"شماره"
used as AFFIRMATION
BUT NOT TESTED
PRL
LB
TUN

(LUBUNA) : community language / Romanized / Ottoman.
GAY FEM / TRANSDOMEN -
now = LGBTI community.

Gaei : trans women.

"FAGGOT"

INDIGNITY

TUN. شماره شماره شماره
LB شماره شماره شماره
TUN. شماره شماره شماره
LB شماره شماره شماره

Shamara
Hassan Sabah
Sahat Agel. vs [شماره] DEBAGATORY.

"Gay"
Mamoon.
Mamoon. (شماره) SHUD
Tishu.
Qa'baa - prostitute - GULF.
Kahbah - TURKEY.

TUN. شماره شماره شماره
LB شماره شماره شماره

TUR | lone - Faggot (TURKEY) - trans + homo then bottomed

LB | شماره شماره شماره
Beykete "zulu it"

شماره Sandoula. gender NC + trans W - stigma of sexwork
شماره IKhwamira - sex work ~ ~~sex~~ Rida circles
(TUN) Zenna male belly dancer. / شماره (AR)

PK | شماره شماره شماره
LB شماره شماره شماره

TUN | شماره شماره شماره
LB شماره شماره شماره

Top: (شماره) = homosexual men "Ball"
Faggot.

Nezine: Shamak = Softly = good
Sagrin = from Uthli = when the difference = zina

insult - shame so
to assigned male at birth
assumption that they
might sexually harass

come from SYRIANS in TURKEY.
LBN HAMAM ~ "banned".

CESTURBE
"insult = faggot" in
TURKEY
in LB it's #

(TUN) TURSA baggot (SAND)

Affirmative

- Thirunangai
- Thiruthambi
- Nupimnabi } manipur.
- Rongo } munba
- Khajasarah } mard
- Hijrah. Khusr } Aurat
- Josappa
- Aravani }
- Kothi }
- Panthi } Tamil
- Aspirational words /
- Guer / mutajasas
- mukhanas
- khunsa - mshki
- khunsa - aasar (shabie)
- Mushakil - (shabie)

Desogatory

- Hum-jins-Parast. Tisi jins Third Gen
- Chakka
- Mamu.
- Pothi (Tamil)
- Namard (Hindi)
- Calce
- 50-50
- magga (Nepali)
- Khadadga
- Phulu mulu (Nepali)
- Natwa (Nepali)
- Hijra Rongo
- Janana
- Tali
- Moh. (Moh-wale)
- Rong - Rong
- Hum-jins-Parast. Tisi jins Third Gen
- shemale
- Field me kabse
- Alle (Tamil)
- It (English)
- Ombadga (Tamil)
- Number g.
- Khadadga (Sinhali)
- Kuni (Rashtri)
- Gandu.
- Khojawa
- Natwa.
- Natwa
- Natwa
- chinal
- Eunuch
- Hermophrodite
- ma - Pet
- Pet
- Pet

Positive Labels

Mak Nyah
 transpuan
 Banda
 Priawan
 transwanita
 Ewapo
 Bunda
 Mak Cik
 Mairil
 calalai
 calabai
 Bissu
 Mukhamato

Negative Labels

Longsor : landslide
 Gempa : earthquake
 Banjir : Flood
 Tsunami :

Kungit
 Laknatullah
 Pondang
 The occupants of Hell
 HN-carrier
 Bapok
 Bencong Banci
 Mesum Darwaka
 Bagla
 Penyakit
 Shoyot
 Tomboy
 Ah gua
 Shiboli
 The cause of Disaster
 Darai
 Kaum Nabi Luth
 Omhotel (nine)

WHAT IS NOT LANGUAGE

- silent communication \rightarrow via energy
- my cat & I don't use "language" but we get along
- turnish \rightarrow keep silent & let your eyes talk
- sex, love forms of language
- the idea of trans, cis ~~sex~~ language collection of signs \rightarrow clothing, expression - that add up to form an identity, concept, etc.
- secret language \rightarrow ~~secret~~ ^{not} open to people outside comm. \rightarrow accessed by partners.

\hookrightarrow Paris
 \hookrightarrow Roma of Ottoman empire

geographical boundary of language \rightarrow ^{imposition by} users to use the language
 \downarrow
unique academics / regard.
has its own identity
everything is language \rightarrow q ideas history, context

- we give meaning to objects

\rightarrow what if we don't have language?

- derogatory \rightarrow bridge come with nation building, nationalism, modernity
- \rightarrow reclaimed
- \rightarrow indignity in the binary world
- \rightarrow the power to construct

\rightarrow cisgender was a term that was introduced by us

\rightarrow introduction of trans meaning

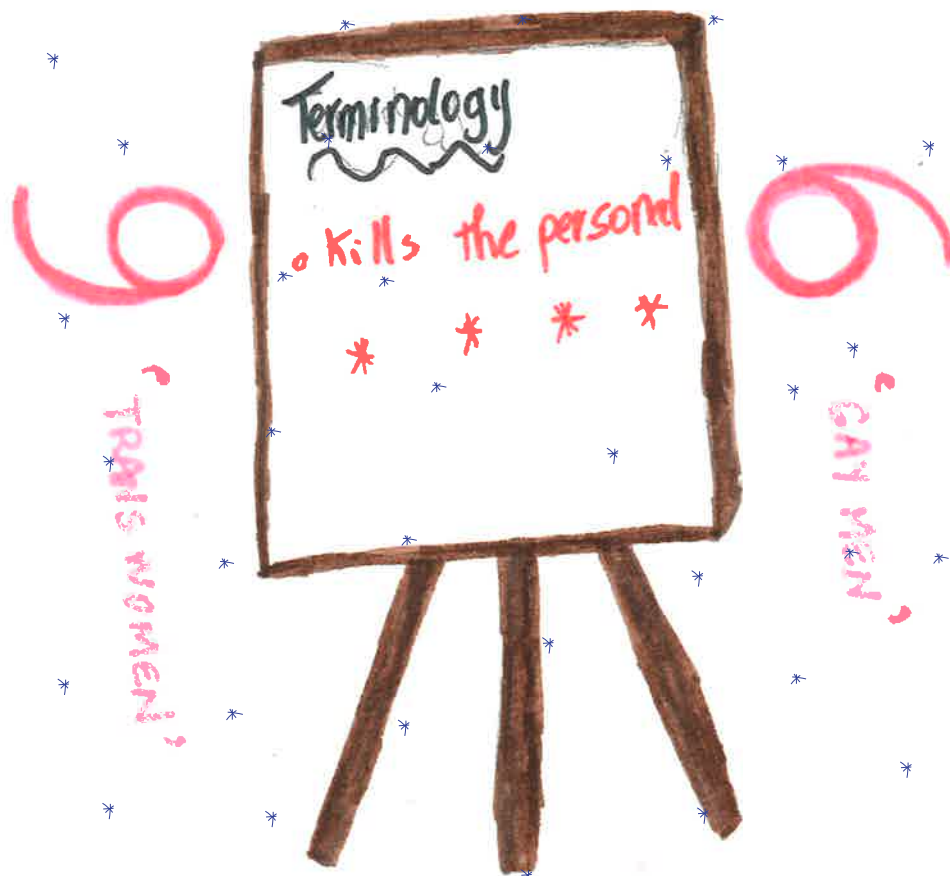
\rightarrow independent conception of gender

\hookrightarrow resistance that comes along with use of language. more resistance of LARP, which is seen as western vs local morals.

\rightarrow language created by queer, trans people to identify themselves

\hookrightarrow much a with

\rightarrow related to low visibility in the local context. higher visibility of trans* \rightarrow internet



THE DESPERATE ATTEMPT
TO FIX AND ~~PLACE~~ ATTRIBUTE
LANGUAGE/WORDS TO FLUID/
CONTINUOUS PHENOMENA
FAILING BATTLE UNLESS
WE CAN PRODUCE A
PROFUSION THAT CAN
"KEEP UP" existential angst

SUBVERSION, APPROPRIATION

CREATIVE ACT / TO INVENT

Occupation Dictatorship Patriarchy Pathologization
Policing Media Recorded / documented history
Trauma Memory Political parties
Social movements military coup
Honore killings



* BORDERS + MIGRATION

* ~~LANGUAGE~~

REGION

* LOCAL CULTURE / TRANS-CULTURE

* ~~SHARED HISTORY - OTTOMAN~~

~~BUILT / MUSLIM CONTEXTS / ARABISM~~

* NON-MUSLIMS IN MUSLIM CONTEXTS // MINORITIES

* RELIGIOUS BORDERS

* INTERSECTIONALITY

ETHNIC

* IMPACT OF WAR/MILITARIZATION

* COLONIAL HISTORY, EURO/ISLAM / ARABIC /

OTTOMAN

/HIV

* LACK OF ACCESS TO SEX HEALTH SERVICES

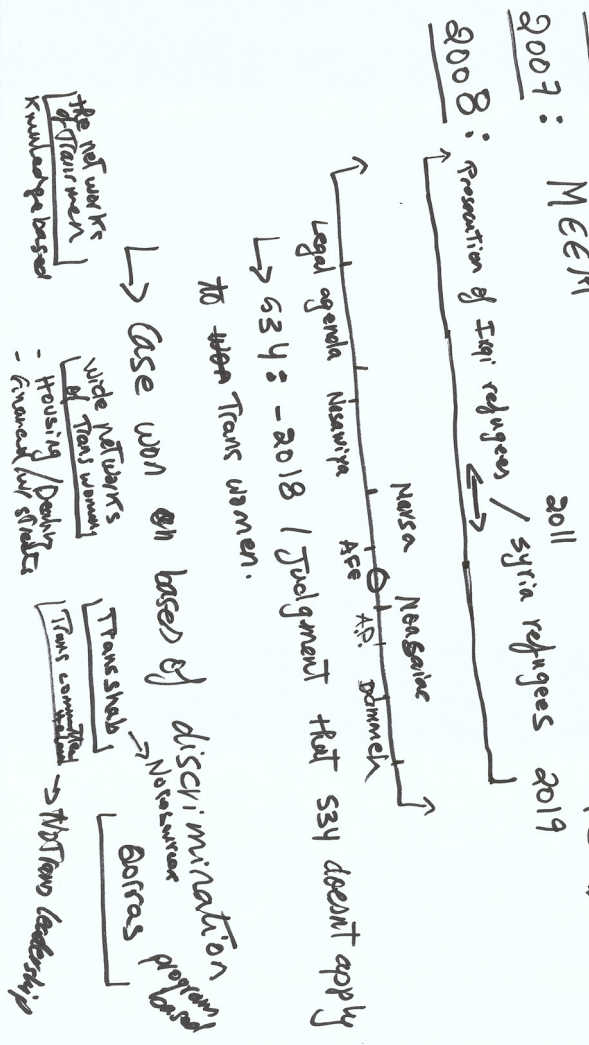
1987: FIRST CASE OF PERSONAL STATUS CHANGE FOR A TRANS PERSON
(1932: law for status change)

1992: 1st REJECTION OF A STATUS CHANGE IN LEBANON EVER

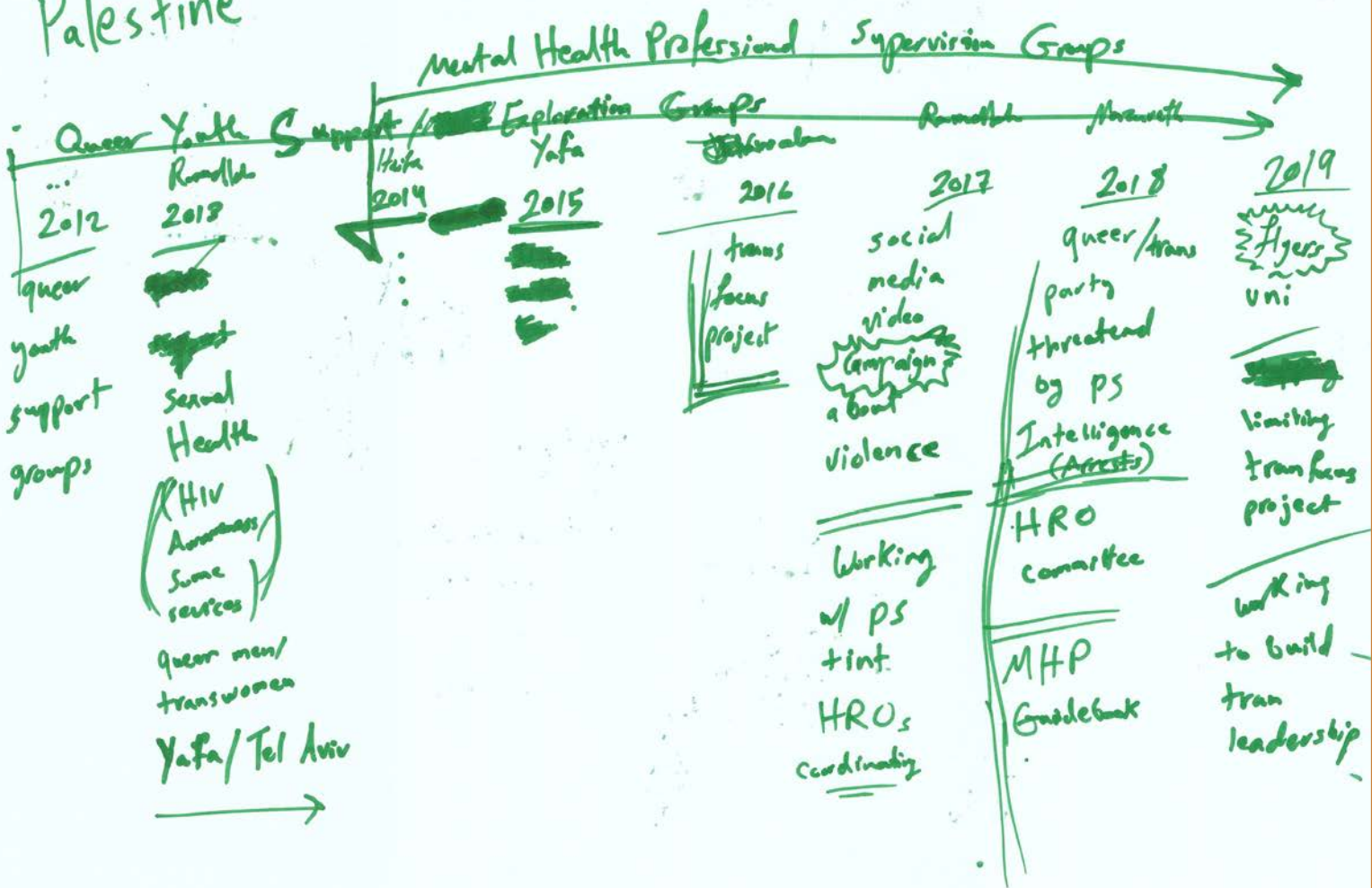
1993: Cinema ~~Food~~
90s ——— ANTONELLA: 1st INTERVIEW w/ TRANS W ON TV
"SEBASTIANNA"

2003/4: 1st CASE ON TV. ABOUT INTERSEX - MEDICAL PROCEDURES

2004: HELEM OPENS
2006: HELEM GIRLS
2007: MEEM
2008: preservation of Iraqi refugees / syria refugees 2011



Palestine





2016/2015:
 Indonesia = huge
 backlash
 Malaysia: visibility ~
 increased backlash
 SG: christian/muslim
 conservative
 work but often
 against LGBT

2019 - Singapore
 - still fighting
 the same cause
 - room for dialogue
 between police &
 project x
 - stronger engagement
 LGBT, sex workers,
 trans women,

Indonesia:
 - Wand organization
 - cultural activity
 from transwomen
 (100's transwomen)

1990s
 INDONESIA
 - Rukun Waria
 BISSU **Sul Sel**
 - Olympia arts &
 sports annually

2018/19
 - PERSECUTIONS OF
 TRANSGENDER
 PEOPLE IN THE
 BANGSAMORO
 REGION
 - EXECUTIONS OF
 SOME TRANSWOMEN

2000-on:
Indonesia - advocacy
started
- transaen.org

2000-on:
Indonesia - advocacy
started
- transact.org

2000-on:
Indonesia - advocacy started
- transaen.org

1960:
Ind: Bissu.org
1965: no. 11
Reproduced
by DI/TII
Critical group

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- Tolana un transnational intersexual people.
- PT T4 programme
- introduction of syang law

- Tolana un
translating
intersexual
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305:

Malaysia -
- association of
- introduction of
- introduction of

Indonesia -
- introduction of

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Malaysia -
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Indonesia -
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- introduction of

Indonesia -
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1990s
Philippines
- Anti Discrimination Bill
- LGBT orgs emerged
* UP Babairan
* Lagab/ab LGBT network (+) allies
legislation, policy
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legislation, policy
advocacy

2010 :
 SO = Project X
 Phil - Transmen org.
 Malaysia - Judicial
 Review of
 Syariah law

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 SO = Project X
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2019 -
Malaysia - pushback &
~~stronger common~~
Antiracist intersectional.
Phil - MILG has a growing
more powerful
Indonesia - Consolidation
of transnational women
(2020)

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Antiracist intersectional.
Phil - MILG has a growing
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of transnational women
(2020)

Section 377

2018
Transgender
Protection
Act 2019
was Passed.

Activism
Joint ventures
with
Feminist
Movements

Colonial
system.
→ after the
colonial
Era same
sex was penalised
and so were
the Trans.

2009
- first
court orders
for the ID
cards of
Transgender
transition
death penalty
on homosexual

Mughal Era
→ Trans People
were Respected
and were a
part of court
on the female
side.

Achyutbhai ARJUN
at birth nagarat
Nepal history of
mahabharat

ARDHARESHWAR
In Maheshi
mandir

King
Durbhar
KHAJURI MANDE
In Dhamak
District
Nepal

In Nepal we among
the most... In
2008 Bishnu
Because the
first Nepali
Citizen to office

Criminalised under
British rule
administered
the Mughal period

gender marker as
Hijra on govt. docs
who identify as women

Arvan:
Arjun + Naga
Arvan
(Patron God of Trans-
gender community)

Arvan's self-sacrifice
in Mahabharatha.
↓ 3000s
* Marriage
before
death.

Arvan + Mohini
(Krishna)
KOOVAGAM
Festival
* 18 days
(Kuthandavar cult)

TS
BILL
(2014 to current)

.HIJRAS
IN THE
MUGHAL
PERIOD.

COLONIAL
RULE
CRIMINALISATION
OF
HIJRAS
CRIMINAL TRIBB

BAHUCHAR
MATA TEMPLE
BECHARAJI
GUJARAT.

NALSA
JUDGEMENT
(2014)

Jogappas
(North Karnataka)
Tellamm
Goddess
Nirvana
Devotee.



Ardhanareeswarar
Lord siva X Lord Parvathi
Curse on
Parvathi by
Siva.
Part of Siva's body
(Intersex)

Gender Identity
yes transgender people
allowed to
change gender
third gender
legal since
2007

1973
first constitution
of the country
which did not
eliminate the
law 377

Kora Wata ki
doti
Chander di
doti

Chusi Chatai
ki rasam
Duppata
Ubhana/Koka.

Nerbari ka
Chilam
Sattrangi
ki rasam
Khuro ki
Chattai.

HIJRAS
TRACE HISTORY
TO
RAMAYANA
(+ 24)

* INDIA / PAKISTAN / NEPAL / BANGLADESH

PAKISTAN: tradition of trans W dancing @ births / weddings / blessings

- ↳ source of income.
- ↳ genitalia removed

"BARDA" (Urdu) = to hide something.

story | May Nandi: born intersex → bigger part of \$ (GURU)
Sheila: runs the house → low part of \$ (public money).
Intersex / transgender ≠ ^{↳ castrated himself to fit this hierarchy}
Ceremony of castration ^{↳ GURU: not happy "unnatural" → cursed by God}
→ Moghul era no \$
→ Colonial: same-sex criminalized
Segregation (377) & law there but not applied

→ PAKISTAN:

in cases of rape → 377 is used against victim

→ "SHARIA LAW": throwing off high place

1979 Dictatorship - political Sharia
Hedoud Ordinance: rape witness / adultery: no > opposite of Sharia

COURT: sex reassignment needs "clearance" - usually easier for intersex

2011: LGBTQ org in Palestine - ID Cards

2018: transg. protection act / no access to content

BANGLADESH:

- MTF + intersex: trans community
- Hijra: 3rd gender
- 1st Hijra pride parade
- Recogn. for ID & sex change but only to "HIJRA"
- Bank loans for Hijra
- Voting Rights: M, F, Hijra / was harder because segregated voting - passing / ID M/F.

INDONESIA / SING / MALAYSIA / PHILIPPINES

Assimilation Hindu-Islamic tradition: BISU

65: Backlash, persecuting DITII

MANYA = MA' + NUNYA
portug. dch. Malay. } < MANYA >
= TRANS W Malaysia

WANITA + ADAM = WADAM

FATWA, SHARIA LAW MALAYSIA 85-2013 CRIMINALIZATION
CROSSDRESSING INCLUDED

TRADITIONS OF DANCING / CULTURAL PRACTICES / PUBLIC RITES
90s Philippines: organizing LGBT ladies - legislation

School-based LGBT organization - precolonial feminine spiritual leader
arts + sports event - trans W
regional advocacy for sex workers / SINGAPORE

2010 trans M mov. Philippines

2015/16 trans M of Malaysia

• GAY PARADE / SINGAPORE → visibility / Banning foreign donations
only open to local residents / Christians + Muslims + gov against

[Exclusion] trans W hate crimes (insurgent gp) Philippines

• Muslim Liberation group - "self determination" since long time from the
Use of Sharia + Quran as justification

1st LGBT in Philippines: Bangko Region.
organize

Undocumented persecution.

Police persecution - pressure from Islamic gpts INDONESIA / BISU

Terminology change: local language → no persecution during event

• trans W can run for parliament = HIJRA

• trans M invisible, not recognized - documented as woman

NEPAL: before 2001: trans people "didn't exist" in the imaginary
BLUE DIAMOND SOCIETY → rights LGBT

before: oppression. HN program. Difficult. JAIL.

LGBT → one community - rights are seen as for all -
no segregation - one status.

New constitution: 1 MP from community → pol. rep.

Muslims still no access to those rights: pressure from
groups "GIVEN BY GOD" "GOING TO HELL"

2 temples Hindu: "half man half woman" (1)
Arjun sent to a forest as penalty: there he (2)
lives as a woman for 14 days.

(3) Depiction of same-sex activity: Evidence that this is
not "new" as claimed / asked by others
"HOW LONG HAVE YOU BEEN AROUND?"

INDIA: before Moghul: mythologies 6th C. B.C 1st references
↳ then jump to Moghul.
↳ various moving ethnic gpts. Hard to
claim it was always ONE (Moghul)

Arwani culture. LORD ARWAN. Born from 2 gods. ~ trans /
intersex. Sacrificed in a war because "special". Decides
to marry before dying 18 days later. trans W identify
with his wife → celebrat for 18 days - get rid of their
ornaments, bewan his death. ARWAN: devotee wives

377 Penal code Singapore: or in MSM

COMMONALITIES:

- pre-90s similarity - TRANS W support
- focus on HN
- discriminatory law → advocacy, policy
- UPR: anti-discrimination law - HRD protection

FATWA → new term
loophole.

Asian SOGIE caucus

Human Rights Declaration - push to include SOG

QUESTIONS

CLIMATE CHANGE: access to services / held by rel. gp

SCHOOL / TRANS W: fear of persecution by Islamic gpts

Landslide. Earthquake. Flood. Tsunami

LGBT

Indonesia
Philippines typhoons
- some work -

pollution / deforested
in the other
countries

Earthquake Indo: trans W work w/ Relief to aid affected
environment groups

WORK ON

re interpretation of religion vs. radicalization (Indonesia)

trans people leading in Islamic gpts

Reconciliation faith + identity.

WHAT TYPES OF SUPPORT AND SOLIDARITY DO YOUR
MOVEMENTS OR ORGANIZATIONS GET IN YOUR REGION?
PROVIDE EXAMPLES.

KEY EVENTS OR MOVEMENTS THAT GAVE YOU SPACE,
WERE INCLUSIVE OR SUPPORTED YOUR ACTIVISM?

MOVEMENT

BUILDING

WHAT ARE THE COMMONALITIES THAT YOU SEE WITHIN
THE REGION?

CHALLENGES AND BACKLASH.

MENA

- NETWORK BUILDING
- COMMUNITY EVENTS /
- EMOTIONAL SUPPORT and EXPERIENCE SHARING
- GROUP DISCUSSIONS - UNIVERSITY GROUPS

ACADEMIA ???

Collective



Services



LGBTI
MOVEMENT

Financial



- * Organizational Financial Support.
- * individual and Community Support
- * international fundraising
- * scholarships for LGBTI students

- SHELTER PROVISION / ACCOMMODATION
- MEDICAL SERVICES / SEXUAL HEALTH
- GOVERNMENTAL / ADMINISTRATIVE SUPPORT
- PHONE / HOTLINE FOR COUNSELING + PSYCHOSOCIAL SUPPORT
- TRANSLATION & SUPPORT FOR LGBT REFUGEES



Political & Social Movements

- + Lebanon - Racist Party
- + Turkish - Kurdish {Quotas for LGBTI visibility}
- + Palestine - No laws criminalizing homosexuality / trans
- + Tunisia - Individual Coalition Homosexual Act
- + Sustainable Development Goals and IHRC

KEY EVENTS

- ICD / DSM / WPR
- Pal - Arab Psych Association events / collaboration on publications
- Leb - legal events / allies Guide book
- Tur - Gazi Occupation Domestic Violence Act
- TUN - CHOUFTOU HONNA
- M QFF.
- Bar chika's BNET.
- IDAMOT...
- Color d'Avril (IFT)
- Projects within the community.

COMMONALITIES

- COMMUNITY ORGANIZING
- FINANCIAL SUPPORT
- ISLAM
- INSTRUMENTALIZATION OF LGBT MOVEMENTS BY POLITICAL PARTIES
- OPPRESSIVE REGIMES

CHALLENGES

- ② CRACK DOWN ON CONFERENCES EVENTS
- ② BACKLASHES from FUNDAMENTAL / RELIGIOUS GROUPS
- ② HATE SPEECH in the MEDIA
- ② PROVOCATIVE ATTITUDE FROM PUBLIC
- ② EXPOSING PEOPLE
- ② STREET HARRASSMENT and CHALLENGES in PUBLIC TRANSPORTATION

SOUTH ASIA (1)

COMMONALITIES

- ⇒ SUBCONTINENTAL HISTORIES & LANGUAGES
- ⇒ SAARC FOCUSED INITIATIVES
 - # SPATM 2011
 - # SDGs.
- ⇒ HIV-AIDS FUNDING
- ⇒ WORK W/ COMMUNITIES
- ⇒ ALLIES
 - # FEMINIST/WOMEN'S MM.
 - # H.R. [EXCEPTION: INDIA INCREASINGLY NOW]
- ⇒ COURTS
- ⇒ MEDIA
 - N: ✓
 - Pol: NOT GOOD
 - India: MIXED
 - BNG: MIXED
- ⇒ CIVIL SOCIETY
 - N+I
 - P+B
- ⇒ POLITICAL PARTIES
 - P+I
 - B
 - [RECENT] → N: PRIOR TO OTHERS

POLITICAL PARTIES

- INCLUSION IN MANIFESTO
- APPOINTMENT W/IN PARTY
- TICKETS TO CANDIDATES I.O.TS
- PRIVATE MEMBER BILL BY A SOUTHERN M.P. OF THE UPPER HOUSE.

GOVT

- NO POLITICAL WILL OVERALL

~~GENERAL~~

Health Care Initiatives

- NACO | HIV → MSM / TS
- NHM | TS CLINICS
- MNREGA
- * Global agendas: UNESCO.

india - sources of support & solidarity

FROM/OUR WITHIN COMMUNITIES + ALLIES

- ADVOCACY
- USE OF COURTS
- USE OF MEDIA
- NETWORK BUILDING.
- HIV-AIDS FUNDS
- ORGANISATIONAL & CAPACITY BUILDING.

- COURTS
- 347 STRUGGLE
 - NALSA
 - TS Bill
 - INDIVIDUAL CASES

- MEDIA
- ENGLISH: ✓
 - VERNACULAR: X

- CIVIL SOCIETY
- FEMINIST
 - DALIT-BAHUJAN
 - UNIVERSITY SPACES
 - MNC - DIVERSITY PROG.

NEPAL

Sources of Support of solidarity

Our Communities

- Advocacy
- Use of media
- Networking
- HIV funding
- LEGAL RECOGNITION
- INCLUSION IN NEW CONSTITUTION
- CITIZENSHIP
- HEALTHCARE
- H.R.C
- POLITICAL PARTIES
- SUPPORT OF LOCAL GOVT.

SOUTH ASIA (2)

SUPPORT

BANDHU SOCIAL WELFARE SOCIETY

- WORKS WITH SEXUAL MINORITIES
 - ACCESS TO HEALTH CARE
 - ACCESS TO SAFE HOUSE
 - ACCESS TO LEGAL COUNSELLING

POSSIBILITY - LGBT PLATFORM

- DONOR FUNDS FOR MOBILISING
 - MOSTLY IN RURAL AREAS BECAUSE ACCESS TO INFORMATION, HEALTH CARE, LEGAL ASSISTANCE IS ABSENT
- SAFE HOUSE + LEGAL COUNSELLING
- SANJIDA & POJA CASE (ONGOING)
- GENDER EXPERTS AVAILABLE TO COUNSEL TRANSMEN
- FUNDS ALLOCATED FOR TRANSMEN SEEKING ART & SURGERY

BANDHAN HIJRA SINGHA

- TRANSGENDER RIGHTS GROUP
- WORKS FOR HIJRA COMMUNITY + TRANSWOMEN

SHADA KALO

- NETWORKING ORG. to help HIJRA COMMUNITY TO ACCESS COUNSELLING + HEALTH CARE

GOVERNMENT

- SDG GOALS
- WORK AROUND EMPOWERING HIJRA COMMUNITY THROUGH EMPLOYMENT, ALLOWING TO STAND IN PARLIAMENT, VOTING RIGHTS, LEGAL NAME + GENDER CHANGE

NHRCB

- LEVERAGING THE EMPOWERMENT OF HIJRA COMMUNITY TO BEING AWARENESS OF TG COMMUNITY FOR PUSHING GOVERNMENT TO FULFILL SDG

EVENT

HIJRA PRIDE PARADE
READ

PRIDE PARADE

SUPPORT / PAKISTAN

Government Level

- From Inclusivity - Health care and support
- civil society
- supports on media level.
- un Based Agencies like UNDP - UNHCR - Global Fund
- un Aid - undids - have helped a lot
- It all started with the HIV funding.
- Political Representatives
- SDG - has Gender
- Minority component to be priority in Pakistan
- Manifesto of Political parties are being redesigned in a gender friendly way.
- feminist parties support
- spaces provided by NGOs

WATER SPACE to Activism

- Esha case
- Alisha case
- Julie Rape case
- Meesha case
- others
- Media related Programmes on homophobia - and invading space of transg
- Extremist parties and people giving hate speeches against the trans and other LGBT people

SOUTH EAST ASIA

COMMONALITY

①

Support & solidarity

- Human rights groups
- Women & feminist movement
- friendly media
- Legal Aid
- HIV group
- LGBT group
- scholars
- Arts & Cultural movement
- NHRI (national human right institution)
- sex worker

②

Backlash & challenge

- State
 - : scapegoating
 - raids
 - Policies: censor
 - heavy-handed actions
 - religious extreme
 - intimidation
- Non-state:
 - Religious extremist
 - state-linked aliter / women march
 - regulate expression due to safety, backlash & security.
 - Hate crimes
 - online hate speech & gender biased violence
 - organized organized cyber army
- state-linked
 - * Religious extremists.

DIFFERENCES

Indonesia : Islam against Discrimination
- church & Theologian school.
(statement PGI 2016)

SG : ~~Forced agencies~~ / ~~government~~ willing
to engage discuss

Phil : anti-discrimination ordinance
(local law)

Malaysia & Indonesia:

- * Conversion therapy funded by government

Indonesia & Singapore:

- * civil society regulation - access to funding.
- * Regulation for marches.

Indonesia, Malaysia & SG:

- * Criminalization : british law (SG)
state law (IND & M)

Key events:

SG : - Pink Dot

~~Phil : Pride March~~

Phil : Pride March & LGBT orientation.

All : CEDAW : inclusive trans movements

- Women Day
- May Day
- International human rights day

non binary

NON-BINARY OPEN SESSION

/// → Terms & Self

Discovery

→ Transition / Gender Expression
+ Access to Health Care

→ Stigma (inside + outside)

→ Solidarity / Allies

non binary

non binary

1- terms and self discovery:

- The terms the binary
- What non binary means to you
- Personal experiences

2- Hrt/ gender expression/ and access to health care:

- inclusive language in health care
- The Agenda of sitfic organization
- Relationship with gender

3- stigma and cisnormativity

- stigma within the community and outside of it

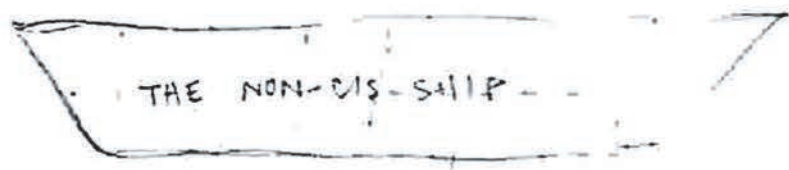
- Passing

4- non binary allies

- making effort to
- Listening to every body
- Things to say to non binary people

non binary

non binary



ACCEPTANCE OF NON-BINARIES

ON STAGE

HETEROTOPIA

EXPECTATION

MEDICAL PROCEDURE

RESULT

non binary

TERMS + SELF DISCOVERY 10:15 → 10:33 + 15 = 48.

Z, Sal, Tina, Khoj, Farwan Jan 4Q 1.15

• Definition / Binarism: 1 + 0. UNLIKE COMPUTERS, WE ARE NOT JUST THIS OR THAT.

18 m/g
4 m/g

• AGAINST CATEGORIZATION

• CAPITALISM X BINARITY: how to sell things

• BIOLOGICAL BINARITY: M/F.



using this

USE IT FOR YOURSELF BUT STIGMA.

• NOT THIS NOR THAT. THE MIDDLE.

every thing we came

we will this on

TUMBLR

"YOU CAN'T STAY AS NON-BINARY ALL THE TIME"

THE BINARITY AFFECTS EVERYONE.

NO WORD IN LOCAL LANGUAGES

GENDER NON CONFORMING

SEPARATION - GENDERED + NORMS "NOT FITTING"

Sit hair
walk clothes
tall

COMFORT WITH THE OTHER GENDER'S NORMS

GENDERED LANGUAGE

NO WORDS TO DESCRIBE ME GROWING UP

"I AM AN ALIEN"

→ NOT TO HAVE SEEN ANYONE LIKE ME

NON-BINARY

GENDER NON-CONFORMING → expression visible.

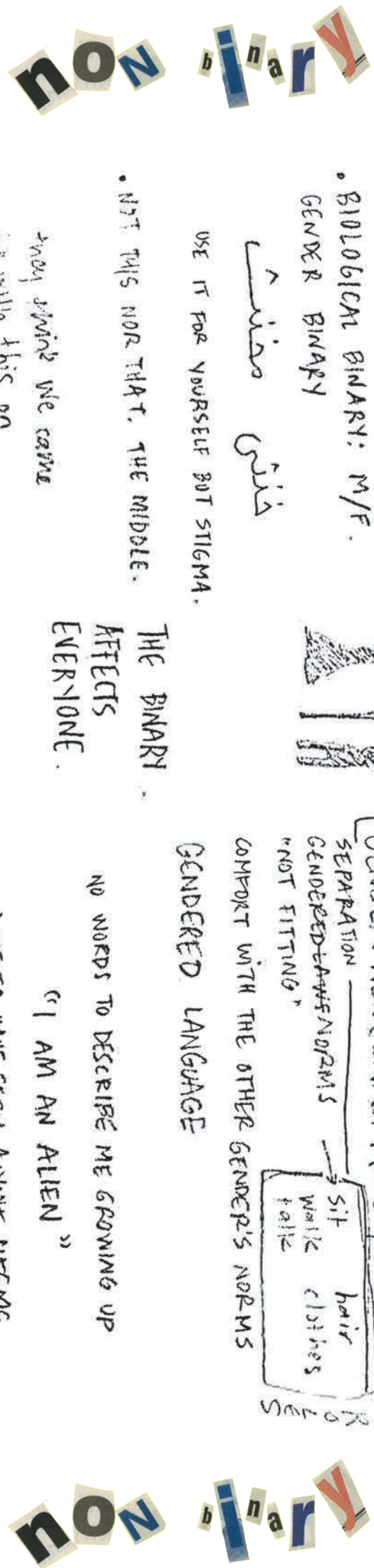
→ umbrella: anything but the binary

TERMS OF EXPRESSION/IDENTITY

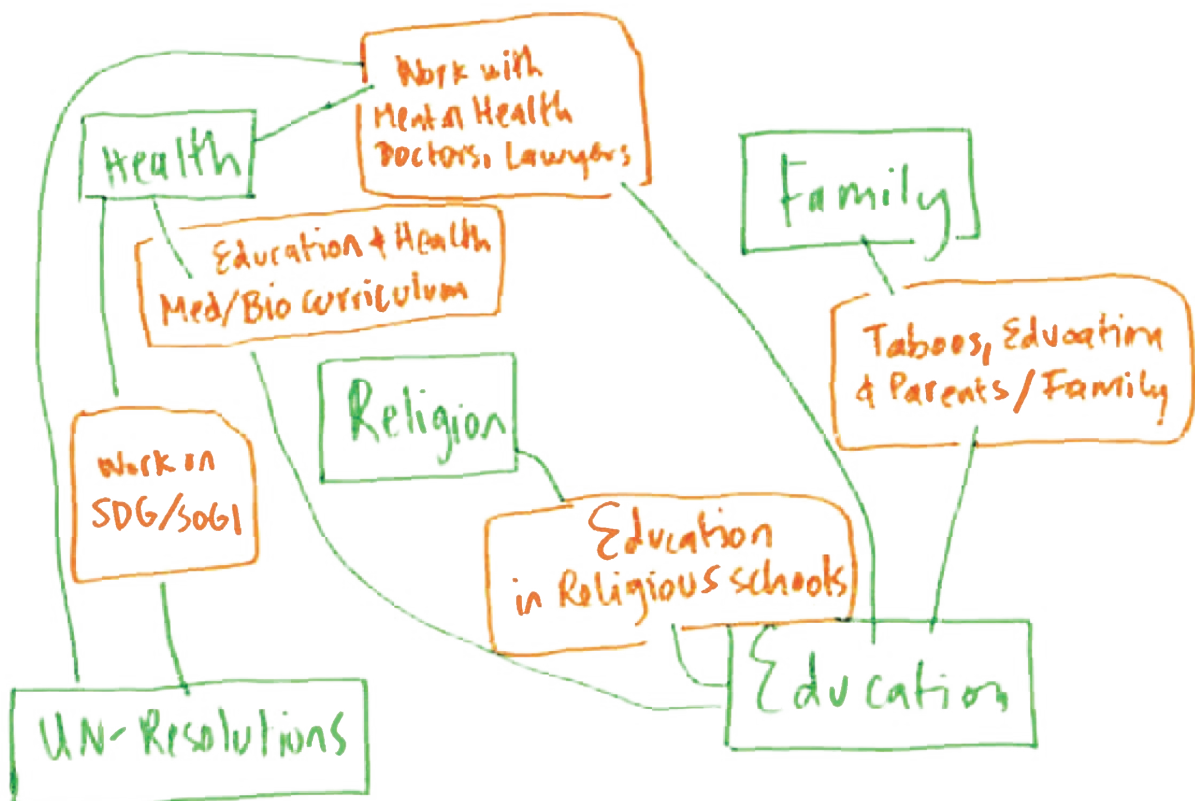
TRANS // NON-BINARY → MOST ARE TRANS

cis → "DOES NOT IDENTIFY W/ GENDER ASSIGNED AT BIRTH"

NB



ADVOCACY



THEME VOTING

RELIGION

POLITICAL
REPRESENTATION

REFUGEES
&
MIGRATION

OPPRESSIVE
REGIMES

HEALTH

MEDIA

EDUCATION

FAMILY

SUB-REGIONAL
INITIATIVES

ALLIES


LEGALITY

COMMUNITY
ORGANIZING

FUNDING

UN MECHANISMS


EDUCATION

Craps in  education institution

- sexual education curriculum
- Awareness of mental health & trauma issues.
- Regulation
 - Information
 - Accessibility

(In the community)

- Lack of visibility → lack of knowledge of trans-related needs.
- Legal knowledge.
- Health services
- Lack of space/access to utilise capacities.

- Push for anti-discrimination  rules in schools/unis/
E.I.

- Trans-led projects.
- Optimise community organising
- Map: mental health specialists, doctors, lawyers. Keep them aware of the needs, situations, etc.

- Push for an inclusive sex. ed. curriculum.

- Map: "friendly" psychology institutions to work with in the future. Holistic health.
- Talk to the parents.

- Workshops by & for trans people
- Visibilise trans diversity in the career fields.

FAMILY

CIVIL MARRIAGE MOVEMENT (LB)

NATIONALITY MOVEMENT (LB)

JUDGES + LAWYERS ALLIES (LB)

LEGAL AGENDA SEEDS (LB)
RESEARCH
- LEGISLATION
• ACCESS TO/DIS LANGUAGE/USE
• IMPLEMENTATION

شبكة
الآصرة
NETWORK OF FRIENDLY (PAL) THERAPISTS

HUMAN RIGHTS ORGANIZATION (PAL)

FAMILIAL "MILESTONES" AS INDICATORS OF ADULTHOOD/LEGITIMACY

UN AGENCIES/ASYLUM

دار الآصرة
"SAFE HOUSE" (NOT SAFE AT ALL)
ONLY CIS-W (S.A) (PAL)

GOVERNMENTAL ADMIN (ROUTINE) FOR DOMESTIC VIOLENCE (S.A)

THE RIGHT TO INDIVIDUALISM IN TRIBAL/CLANIC/FAMILIAL CONTEXTS

ASYLUM SEEKING/ DEFINITION OF "DIRECT DAN, GER"

(POLICY + CAPACITY)

مركز الآصرة
للآصرة الثانية
والآصرة الاولى
(PAL)

LAW AGAINST "CONCUBINAGE" LIVING TOGETHER BEFORE MARRIAGE

توزيع طبي
PALESTINE/

THE POWER GIVEN TO FATHERS UNTIL THE MARRIAGE OF THE PERSON / INFORMAL /

HUMAN RIGHTS ASPECTS TO BE SEEN IN RELATION TO LOCAL CULTURES

SHAME/ BOUNDARIES/ SAFETY /

SEX BEFORE MARRIAGE IS ILLEGAL

مناطق
محصنة
HOUSING FOR - FAMILIES + NO NEW - SINGLE MEN

RIGHTS OF CHOSEN FAMILIES

AWARENESS OF THE LIVED EXPERIENCE TO THE WHOLE FAMILY / -18

RELUCTANCE OF PEOPLE TO ENGAGE W/ THEIR PARENTS

REACHING PARENTS OF NON-ACTIVISTS

LACK OF ANALYSIS OF THE EFFECT OF THESE LAWS ON LIVES & RIGHTS

AWARENESS OF SECTARIAN POLITICS

NATIONALITY LAW

TURNING PARENTS INTO ADVOCATES

SECURITY SAFE SPACES FOR INTER-ACTING WITH PARENTS

COLLABORATIONS WITH THERAPISTS

← GAPS

CIVIL RIGHTS, LAW

OUTREACH

PARENTS

WHAT IS THERE?

CIVIL PERSONAL LAW

INTERWINDEN LAW FAMILY IN BASIC RIGHTS

NETWORK OF PARENTS

PEER SUPPORT GROUP

TRANS-PARENTS SUPPORT

QUEER PARENTS SUPPORT

UN Mechanisms

+ ICD 11 - WHO Committee approved but UN member states need to approve it, too

+ UPR - Importance CSO contributions
Recommendations by other countries - ^{regional} reaching out to foreign missions
Being present in Geneva during UPR session
(Outreach OutRight Action, ILGA, COC Netherlands, Arc International, RFSL, CREA)

+ CSW - CEDAW - engaging with shadow reporting

Challenges & Trans Movements

+ Lack of interest

+ Lack of resources

+ Lack of knowledge

+ Lack of capacity

+ Language barrier

+ Push back against gender inclusivity & sex work

+ Get more information on SDGs

+ Train our community and allies on SDGs

+ Instrumentalize SDGs for advocacy

+ UN Independent Expert on SOGIESC - upcoming voting on the status of IE.

+ Country visits by UN-IEs.

How do we get access/light?

RELIGION

CONNECTING & ENGAGING FAITH

Identifying Persuadable ~~open~~ majority

Historical approach proving that LGBT existed in Islamic civilisations was written in classical kitab. - al-Buhārī

Localize LGBT terms within Islamic discourse coming from classical text:

eg: giving new perspective on mukhammadiyah & khuntia, mutawajilah & urba minarjil.
- Hadith narration which is transgender: Thawant.

Push ~~more~~ campaign on religious terms: tolerance, peace, harmony, diversity, justice, human right.

How to make religion more supportive to us

creating safe space for LGBT people to do praying. it could be in mainstream mosque or specific mosque

Producing more open interpretation/Counter narratives:

* Loh people / Sodom & Gomorrah:
- Disregarding other human life, hostility.
- Rape, robbery, etc.

* Surgery/hormone is not a sin, it's part of the way we thank God for what God gives.

* God's creation is not binary: (5 genders in Indonesia)

* Being LGBT is not against Allah, God's creation is not binary.

Use soft diplomatic strategy

Reaching out Islamic/religious scholars who are open and less rigid

* discussion with moderate

encourage more dialogue/discussion with the organizations within the muslim communities

educating LGBT community to help them reconcile their faith and gender & sexuality

also about political / radicalized group

HEALTH

TRANS H.C

GEN H.C

SEXUAL & REPROD
H.C.

- CULTURAL TABOOS / LANGUAGE
- INTERNATIONAL STANDARDS OF CARE.

GAPS

- CURRENT PATHOLOGISED CURRICULA. WITH COMMUNITY NO UNDERSTANDING OF TRANS/NB. INPUT. ALL CONCEIVED W/I BINARY. - W.R.T. GENDER EXPRESSION + SEXUAL PRACTISE
- REGULATORY BODIES - NO UNDERSTANDING OF INTERNATIONAL S.O.C & NO CO-ORDINATION. B/W THEM. & THE PUBLIC HOSPITALS & CLINICS.
- REGARDING GENDER AFFIRMING PROCEDURES

and

- ① DIFFICULTY OF MEDICO-LEGAL FRAMEWORK
- ② MANIPULATION ^{DISCRIMINATION +} W/IN THE SYSTEM
- ③ KNOWLEDGE & QUALITY OF SERVICES / ^{GATE} KEEPING.

→ COMMUNITY WORK WITH HEALTH PROF.

→ USE PLATFORMS LIKE SAARC

→ SDG5 - LINK?
 (Sustainable Developmental Goal)

→ REF. AGAINST YOGYAKARTA

→ UNL. MECHANISMS

→ 'PRECEDENCE' OF LAW

→ INITIATE RESEARCH

→ INITIATE CURRICULA DEVELOP.

→ INFORMATION & ACCESS TO INFO. | AVAILABILITY IN LANGUAGES

STRATEGY

① NO FINANCIAL ASSISTANCE / GOVT. INSURANCE SCHEME.
[INDIA - ^{FEN} MNCS - EXCEPTION]

② NO CONTINUAL M.H. PRE
WHILE
POST | G.A. Proc.

③ TRANS MASCULINE PEOPLE - NOT SEEN AS EVEN "TRANS"

④ INTERSEX: NO LAW AGAINST COMPULSORY REASSIGN. @ BIRTH

⑤ HEAVY DEPENDENCE ON "QUACKS" | LACK OF KNOWLEDGE

⑥ A LOT OF SELF-MEDICATION | N/A

⑦ V. POOR HEALTH-SEEKING BEHAVIOUR | COMMUNITY

⑧ HEALTH SYSTEM - ALREADY STRESSED.
∴ INCLUSION IN EXISTING NATIONAL HEALTH PROGRAMMES.

⑨ W/IN THIS - DEDICATED BUDGET FOR TRANS HEALTHCARE.

ADVOCACY LARGE GROUP DISCUSSION

ADVOCACY

HEALTH

(INDIA, NEPAL, PAKISTAN, BANGLADESH)

- > SDGs / UN MECHANISMS
 - ↳ SOGI COMPONENT
- > HIV & TRANS-PERSONS
- > DEPATHOLOGIZATION & ACCESS TO SERVICES
- > INCLUSIVE ~~RESEARCH ON~~ MEDICAL CARE GIVERS CURRICULUM
- > INITIATE INCLUSIVE RESEARCH

RELIGION

(PHILIPPINES, INDONESIA)

- > DIPLOMATIC SOFT STRATEGIES | BACKLASH UNDOING PREVIOUS ACHIEVEMENT
- > EFFECT OF SCHOOLS OF RELIGION / ISLAM / INTERPRETATION
 - ↳ LOCAL / AZHAR / NAJAF / ISLAM FOR ALL / FATWAS
- > COMBINING & SYNTHESIZING ≠ INTERPRETATIONS (QURAN + HADITH)
- > ISSUES OF MORALITY THAT ACCOMPANY THESE ISS
- > SEPARATION OF STATE & RELIGION

FAMILY

(LB, PAL, SAUDI ARABIA)

- > PARENTS AS OBSTACLES + RESOURCE
- > PARENTS LISTEN TO OTHER PARENTS
- > FAMILY, MOTHERS & CHILDREN CENTERS
- > FAMILY SUPPORT SOMETIMES STAYS UNDERGROUND INDIVIDUAL
- > ORINAM (CHENNAI): CONVERSATIONS ON VIOLENCE
- > INFORMAL CONTINUOUS SUPPORT AMONG PARENTS

EDUCATION

(INDONESIA, LEBANON)

- > EDUCATION & ^{PARENTS} FAMILY - TABOOS
- > EDUCATION & HEALTH = MEDICAL/BIOLOGICAL CURRICULUM
 - = WORKING WITH MENTAL HEALTH SP.
 - DOCTORS
 - LAWYERS
- > INDIA: WOMEN'S MOVEMENT DID WORK, ANALYSIS & INTERVENTIONS ON EDUCATION LEVEL
- > EDUCATION IN RELIGIOUS SCHOOLS: CHALLENGE
 - conservative
 - discourse
 - to change

UN-RESOLUTIONS

(LEBANON, TURKEY)

- > CSN: STATE PRESENCE, DETERMINING H-R LANGUAGE
- > CEDAW: CSD, SHADOW REPORTING. NEEDS TO BE RATIFIED
- > UPR: STATE, ^{MULTIPLE} CSO, NARI OHCHR: COMPILATION
- > SDG 16: INCLUSIVITY & EQUALITY
- > UN-INDEPENDENT EXPERT / SOGIESC
- > UN + FOREIGN MISSIONS // COLLECTIVE STATEMENT BY THE REGION
- > RELATION TO LOCAL CULTURE: DRUGS, FAMILY, "CULTURE"
 - INDIRECT IMPACT, USING UN AS JUSTIFICATION TO CRIMINALIZE/
 - ANTI-TERROURISM
- > WORK WITH LOCAL ORGANIZATIONS WORKING UNDER UN

EDUCATION PT 2

- > NEPAL: LGBT INCLUSION IN PRIMARY SCHOOLS

SOLIDARITY SCENARIOS

SOLIDARITY SCENARIOS

SOLIDARITY SCENARIOS

SOLIDARITY SCENARIOS

SOLIDARITY SCENARIOS

SOLIDARITY SCENARIOS

SOLIDARITY SCENARIOS

Online platform

Requirements

- Awareness about sex education
- VISIBILITY OF TRANSMEN + LGBTQI+ COMMUNITY
- CREATING A SENSE OF RESPONSIBILITY WITHIN THE COMMUNITY
- BRIDGING COMMUNICATION GAP & ESTABLISHING ACCESS TO INFORMATION
- LEARNING NEW MECHANISMS OF STRATEGIZING WITH UN BODIES
- LINKAGES WITH MEDIA
- Research Methodology and Engagements of the students.
- Creating space for monthly meetings

Expectations

- Let us know what can be done.

IMPLEMENTATION STRATEGIES

SATMA

(South Asian Trans Muslim Association)

- FOR COMMUNITY PEOPLE TO HAVE A SAFE GROUND TO COME OUT IN

REGIONAL (SOUTH EAST ASIA)

ONLINE

- * Signal group for Southeast Asian & -migrants.
 - * Closed Facebook Group to reach out + migrating in Southeast Asia.
 - * Google group
 - * suggestion for FB group for those coming
 - * Networking & sharing &
idea Building Content
with existing website/
any other Platform.
- Webinar ^{sessions}:
- discussions & ~~discussion~~ ~~discussion~~ depending on needs / situations.
- SOUTH
- TRANSCEND

TRANSFENDER
IN
SOUTHEAST ASIA

0111/15

- OFFLINE**
- Indonesia
 - Malaysia
 - Brunei
 - Singapore
 - Papua New Guinea
 - South Korea
 - Myanmar
- ② \$
- ★ Transgender Muslim Youth Camp from Southeast Asia
- [forming steering committee]
- normal registration fee.
- 20-25 people
- ★ Mapping the organisations in Southeast Asia that are ~~that~~ nurturing - transgender inclusive.
- Muslim
- ASIA
- ★ Monitoring and giving response to any critical situation in Southeast Asia.
- e.g.: Brunei.
- ★ ASEAN Mechanism to tapping on civil society process.
- ① \$
- ★ Southeast Asian Transgender convening: 20-4 days retreat/meeting.
- ★ Integrating the symposium with FLNPTC collaboration discourse.

REGIONAL (MENA)

ARABIZE
TRANS-SPECIFIC
LANGUAGES/
TERMINOLOGIES

SHARING
CALLS
—
"How-to's"
—
SOLIDARITY FUND?

SHARED
DOCUMENTS
ONLINE
—
GROUPS PROFILES
& CONTACT
DATABASE

CONNECTING
PEOPLE
OFFLINE

~~INTERNATIONAL~~
INTERNATIONAL
+
LOCAL MECHANISMS

SHARED ONLINE
CALENDAR
+
MAILING LIST

PLATFORM

Platform (1)

BLOG

FORUM

MEMBERSHIP BASED

SUBMITTING WRITINGS

SERVICES DATABASE (DOCTORS, LAWYERS...)

* DIGITAL SECURITY [APC, TACTICAL TECH] + LOCAL ORGANIZATIONS
'OUTLINE' APP: INDIVIDUAL + INSTITUTIONAL ≈ VPN

SHARING CURRICULA HEALTH-CARE

MEDIA + ARTS / ALLYSHIP / MEDIA NEWS PLATFORM

INTERFACE + ARCHIVE + SHARING W/ RESEARCHERS

SIGNAL GROUPS

CLOSED FACEBOOK GP (MENA, SA, SEA / OUTREACH FOR TRANS
IN MUSLIM SOCIETIES)

SHARING INFORMATION / GUIDES / MEDICAL

GOOGLE GROUP?

COLLABORATE W/ EXISTING WEBSITES

WEBINARS: LANGUAGE, CONTENT BUILDING

CAPACITY-BUILDING / SHARE TRAINING METHODS + MATERIALS

CONTENT BUILDING

ONLINE PLATFORM

MAPPING ORGANIZATIONS INCLUSIVE OF LGBT
SUPPORT OFFLINE CONVENINGS (OUTREACH, ARCHIVE, DISSEMINATE)

FOLLOW-UP ON LOCAL EFFORTS' PROGRESS | OUTCOMES
| INTERNATIONAL + NEWS PORTAL
(SOME EXISTING)

EMAIL LIST

PROPOSAL-WRITING SUPPORT & CONNECTIONS/ACCESS

SAFE MEDIA SPACES CONNECTED TO OFFLINE/RURAL

SHARING RESEARCH METHODOLOGIES

* GOVERNMENT SURVEILLANCE / PROTECTION STRATEGY

LEAKAGE WITHIN GROUP: size, screenshots, ...

OPEN TECHNOLOGY FUND (OPENTECH.COM)

LINK WITH JOURNALISM AGENCIES / MAINSTREAM MEDIA

FUNDING / FUNDRAISING OPPORTUNITIES FOR FUNDING
TRANSITIONS

SHARING ADVOCACY STRATEGIES

SHARED CALENDAR TO MOBILIZE DURING EVENTS

ORGANIZE OFFLINE ENCOUNTERS / ACTIVITIES

ZOOM

CHATTING

DIGITAL SECURITY

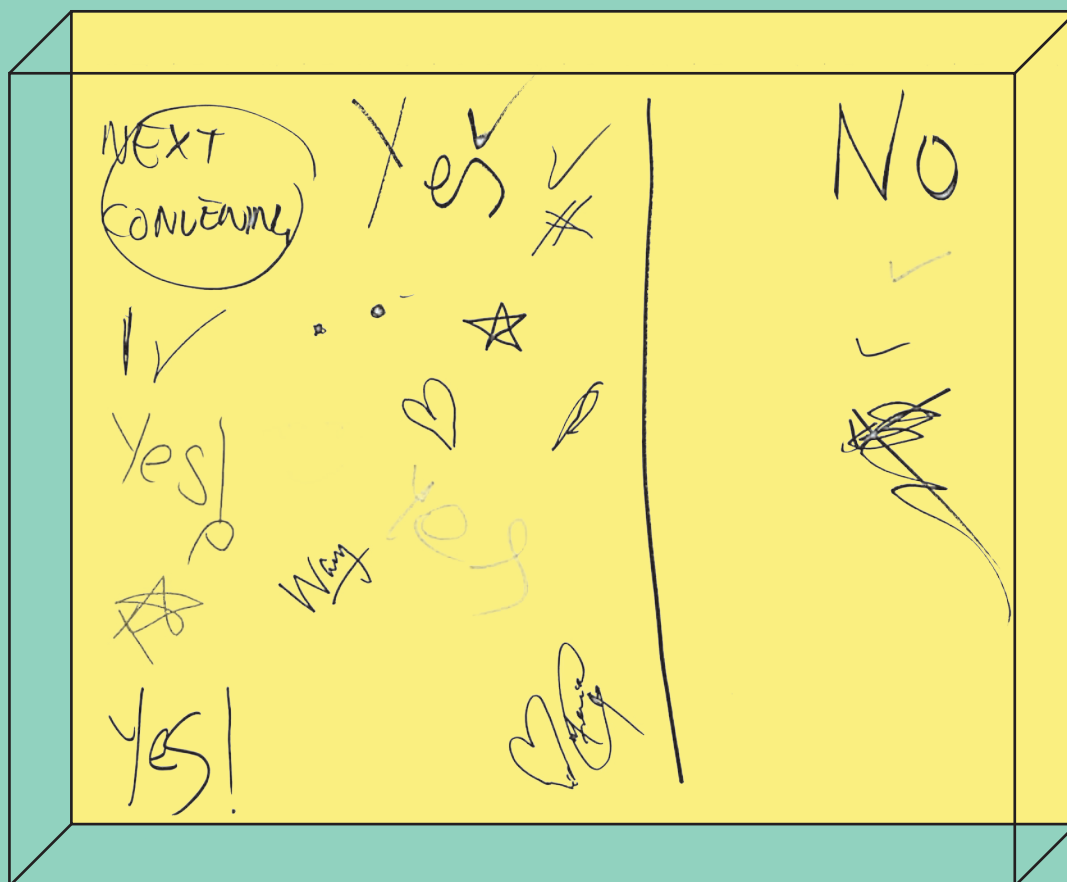
DATA DETOX KIT.ORG

TOOLS

WIRE / SIGNAL / OUTLINE / SSD.EFF.ORG / MYSHADOW.ORG

PLATFORM (2)





MOVING FORWARD

knowledge
production

1. new steering comm

- support by current steering comm, Quidras, CSBR
- finding & finding connections
- experience, institutional capacity } CSBR
- linking & facilitation of network ↑

2. SOUTH ASIA

- regional convenings to take it to other people in the region
- add people in the comm
- SATMA - South Asia Transgender Muslim Association

↓
* work with other groups
* focus on the points that were discussed
* what are clashes? to avoid clashes
to reach out to other groups
* deepening the conversation
* get mandate from other
* add other people

Committee → give timeline to get agreement to continue or not
↓
the shape of the steering comm

~~QID~~

Number for the SC?

- ~~two~~ 2 people will continue
- the new SC to meet and have a convo
- SC could also outreach to get more people/ reps on SC

ZINE

- overview rationale of the meeting
- documentation of the convening



hoping to connect & collaborate
with ASEAN & other groups

→ progressive Islamic understanding - GOAL

SOUTH EAST ASIA

→ a steering comm to be ~~establish~~ ^{formed}

MINI-REGIONAL NON-REGIONAL

- ① global convening is important
- ② online platform
- ③ Health care providers working on trans related issues
- ④ UN mechanism → CO-learning from Turkey on UPR - before
- ⑤ health seeking behaviour & barriers in seeking health
 - Turkey
 - private health care organization

- using "authorities" in the room →
healthcare providers in the convening
to create access & inclusion

Platform with a lot of topics & ideas

→ geographical card & when you click
you get:

- urgent numbers

- support

→ vouching system ^{to} ~~add~~ ^{people in} ~~to~~ the
group

→ live chat for emergency

- what is the like aside from being from
muslim context

- principles of network

Thank You:

**Tajassodat's steering committee
Collaborators in the convening
Tajassodat's documentation team**

**Published by Qorras and CSBR
Designed by Qorras in collaboration with Ash Wadi
Supported by HIVOS and Astraea**

2019

DAY 2

SWIPE FOR PROFILES!

speed dating

name

Lebanon



ام القلندر
السلطان



COFFEE



Access
Relevance
Comfort

SS IO N S

TO LOAN, SHARE

Trans-Health



Act 534

اينما وجد الحب
وجد السلام



تجساة



Dictatorship

80'
90'
2K

Palestine

Freedom



Teama money

FAMILY



Evryting is fine

APPLICATION QUESTIONS

TO GIVE

non

DAILY EVALUATIONS
DAILY EVALUATIONS
DAILY EVALUATIONS

THEME VOTING



Dictatorship

EXPECTATION
MEDICAL PRECEDENT
RESULT

ACKNOWLEDGE THAT SORTS
MAY BE
PROGRESS FOR
SOME

COFFEE



What is Language?

Lebanon



FAMILY



TO LOAN, SHARE



Dictatorship

Evryting is fine

80'
90'
2K

THEME VOTING

APPLICATION QUESTIONS



اينما وجد الحب
وجد السلام



Access
Relevance
Comfort

What is Language?

DAY 2

speed dating

SWIPE FOR PROFILES!

Palestine

speed dating



Freedom

name

APPLICATION QUESTIONS

اينما وجد الحب
وجد السلام

اينما وجد الحب
وجد السلام

Trans-Health

